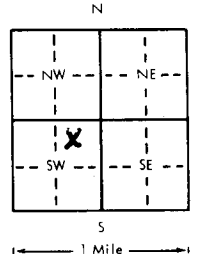


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NW 1/4 NE 1/4 SW 1/4</u>	<u>18</u>	<u>T 26 S</u>	<u>R 1E</u>
Distance and direction from nearest town or city?			Street address of well if located within city?		
			<u>WICHITA, KANSAS</u> <u>5700 N. ST. CLAIR</u>		
2 WATER WELL OWNER: <u>LEEWOOD HOMES</u>					
RR#, St. Address, Box #: <u>6130 LEGION</u>					
City, State, ZIP Code: <u>WICHITA, KANSAS</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 DEPTH OF COMPLETED WELL: <u>45</u> ft. Bore Hole Diameter: <u>11</u> in. to . . . . . ft., and . . . . . in. to . . . . . ft.					
Well Water to be used as:					
1 <u>Domestic</u> 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)					
10 Observation well					
Well's static water level: <u>14</u> ft. below land surface measured on <u>10</u> month <u>29</u> day <u>1979</u> year					
Pump Test Data					
Est. Yield gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <u>X</u> Clamped . . . . .					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .					
7 Fiberglass Threaded . . . . .					
Blank casing dia: <u>5</u> in. to <u>30</u> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface: <u>12</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut <u>.06</u> 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) . . . . .					
Screen-Perforation Dia: <u>5</u> in. to <u>45</u> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Screen-Perforated Intervals: From <u>30</u> ft. to <u>45</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
Gravel Pack Intervals: From <u>16</u> ft. to <u>45</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
5 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From <u>16</u> ft. to <u>16</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well					
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)					
13 Watertight sewer lines					
Direction from well . . . . . How many feet . . . . . ? Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <u>X</u> If yes, date sample					
was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes . . . . . No <u>X</u>					
If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .					
Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on . . . . . month <u>10</u> day <u>29</u> year <u>1979</u>					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>					
This Water Well Record was completed on . . . . . month <u>2</u> day <u>15</u> year <u>1980</u>					
name of <u>WARP WELL &amp; Pump Service, Inc.</u> by (signature) <u>m. Arnold</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
<u>0</u> <u>3</u> <u>TOP SOIL</u>					
<u>3</u> <u>8</u> <u>CLAY</u>					
<u>8</u> <u>23</u> <u>FINE SAND</u>					
<u>23</u> <u>45</u> <u>MED SAND</u>					
					
ELEVATION: <u>16</u> ft.					
Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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26

R

1

EW

SEC.

18

NW 1/4

NE 1/4

SW 1/4

1/4