

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$		Section Number <u>18</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> E E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 mi. So. of 51st & Legion Wichita, Kansas</u>						
2 WATER WELL OWNER: <u>Salvation Army</u> RR#, St. Address, Box # : <u>126 No. Emporia</u> City, State, ZIP Code : <u>Wichita, Kansas 67202</u> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION: _____ ft.				
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered <u>1</u> <u>15</u> ft. <u>2</u> _____ ft. <u>3</u> _____ ft.				
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>6-8-83</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>11</u> in. to _____ ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering
2 Irrigation		4 Industrial		7 <u>Lawn and garden only</u>		10 Observation well
5 Public water supply		8 Air conditioning		11 Injection well		12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 <u>RMP (SR)</u>		5 Wrought iron		8 Concrete tile
2 PVC		4 <u>ABS</u>		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		<u>Cer-Mac styrene SDR-26</u>
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>		CASING JOINTS: Glued <u>X</u> _____ Clamped _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel		3 Stainless steel		5 Fiberglass
2 Brass		4 Galvanized steel		6 Concrete tile		7 PVC
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		5 Gauzed wrapped
2 Louvered shutter		4 Key punched		7 Torch cut		8 Saw cut
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.		10 Asbestos-cement		
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.		11 Other (specify) _____		
				12 None used (open hole)		
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination:				
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
Direction from well?						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						<u>None Apparent</u>
						How many feet?
FROM		TO		LITHOLOGIC LOG		FROM
TO						TO
0		3		Topsoil		
3		8		Clay		
8		19		Fine Sand		
19		33		Medium Sand		
33		40		Coarse Sand		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) _____ by (signature) <u>Mary Ann</u> under the business name of <u>Harp Well & Pump Service, Inc.</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						