

1 LOCATION OF WATER WELL		Fraction NW 1/4 SE 1/4 SW 1/4		Section Number 18		Township Number T 26 S		Range Number R 1E E 1/4					
County: SEDGWICK													
Distance and direction from nearest town or city?				Street address of well if located within city? 5548 N. Athenian Wichita, Kansas									
2 WATER WELL OWNER: Leewood Homes Spec. Home													
RR#, St. Address, Box # : 6130 Legion				Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Wichita, Kansas				Application Number:									
3 DEPTH OF COMPLETED WELL. 45 ft. Bore Hole Diameter. 11 in. to ft., and in. to ft.													
Well Water to be used as:													
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well					
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
				7 Lawn and garden only		10 Observation well							
Well's static water level 15 ft. below land surface measured on 8 month 7 day 1979 year													
Pump Test Data : Well water was ft. after hours pumping. gpm													
Est. Yield gpm: Well water was ft. after hours pumping. gpm													
4 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued ☒ Clamped					
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded					
				7 Fiberglass				Threaded					
Blank casing dia 5 in. to 30 ft. Dia in. to ft. Dia in. to ft.													
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No 200													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)					
								12 None used (open hole)					
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes							
				7 Torch cut		10 Other (specify)							
Screen-Perforation Dia 5 in. to 45 ft. Dia in. to ft. Dia in. to ft.													
Screen-Perforated Intervals: From 30 ft. to 45 ft. From ft. to ft. From ft. to ft.													
Gravel Pack Intervals: From 14 ft. to 45 ft. From ft. to ft. From ft. to ft.													
5 GROUT MATERIAL:													
1 Neat cement		2 Cement grout		3 Bentonite		4 Other							
Grouted Intervals: From 40" / 14 to 14 ft. From ft. to ft. From ft. to ft.													
What is the nearest source of possible contamination: SEPTIC TANK NOT INSTAL. AT THIS TIME													
1 Septic tank		4 Cess pool		8 Feed yard		11 Fertilizer storage		14 Abandoned water well					
2 Sewer lines		5 Seepage pit		9 Livestock pens		12 Insecticide storage		15 Oil well/Gas well					
3 Lateral lines		6 Pit privy				13 Watertight sewer lines		16 Other (specify below)					
								NONE APPARENT					
Direction from well How many feet ? Water Well Disinfected? Yes ☒ No													
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, date sample was submitted month day year Pump Installed? Yes No ☒													
If Yes: Pump Manufacturer's name Model No. HP Volts													
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 7 day 1979 year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236													
This Water Well Record was completed on 11 month 29 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		3		Topsoil							
		3		6		Clay							
		6		30		Fine Sand							
		30		45		Medium Sand							
ELEVATION:													
Depth(s) Groundwater Encountered 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)													

OFFICE USE ONLY

T

S

R

1

DEM

SEC

18

NW 1/4 SE 1/4 SW 1/4