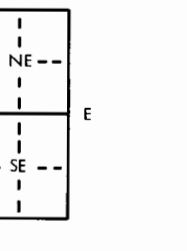


County <b>Sedgwick</b>		Fraction <b><u>SW SE NW SW</u></b> <u>Sec</u> <b><u>1/4 3/4 1/4 3/4</u></b>		Section number <b>18</b>		Township number <b>T 26 S R 1E EW</b>		Range number <b>1E</b>		
1. Location of well:  Distance and direction from nearest town or city: <b>5549 North St. Clair</b> Street address of well location if in city: <b>Wichita, Kansas</b>					3. Owner of well: <b>Joe Lee - Leewood Homes</b> R.R. or street: <b>5228 Primrose</b> City, state, zip code: <b>Wichita, Kansas</b>					
4. Locate with "X" in section below: <div style="text-align: center;">N</div>  <div style="text-align: center;">S</div>					Sketch map:  6. Bore hole dia. <b><u>11</u></b> in. Completion date _____ Well depth <b><u>45</u></b> ft. <b><u>10-31-78</u></b> 7. ___ Cable tool <input checked="" type="checkbox"/> Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other 9. Casing: Material <b><u>styrene</u></b> Height: Above or below _____ Threaded ___ Welded <b><u>gl</u></b> Surface <b><u>12</u></b> in. RMP <input checked="" type="checkbox"/> PVC Weight _____ lbs./ft. Dia. <b><u>5</u></b> in. to <b><u>45</u></b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. <b><u>.200</u></b>					
5. Type and color of material					From		To			
<b>Topsoil</b>					<b>0</b>		<b>2</b>			
<b>Brown clay</b>					<b>2</b>		<b>12</b>			
<b>Fine sand</b>					<b>12</b>		<b>25</b>			
<b>Coarse sand</b>					<b>25</b>		<b>45</b>			
									10. Screen: Manufacturer's name _____ <b>Sunflower plastic</b> Type <b><u>styrene</u></b> Dia. <b><u>5"</u></b> Slot/bore <b><u>.06</u></b> Length <b><u>15'</u></b> Set between <b><u>30</u></b> ft. and <b><u>45</u></b> ft. _____ ft. and _____ ft. Gravel pack? <b><u>yes</u></b> Size range of material <b><u>1/4-1/8"</u></b>	
									11. Static water level: _____ mo./day/yr. <b><u>18</u></b> ft. below land surface Date <b><u>10-31-78</u></b> 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield _____ g.p.m. 13. Water sample submitted: _____ mo./day/yr. Yes ___ No ___ Date _____	
									14. Well head completion: _____ Pitless adapter <b><u>12</u></b> capped Inches above grade 15. Well grouted? <b><u>yes</u></b> <b><u>1-2 fine sand mix</u></b> With: Neat cement ___ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b><u>40"</u></b> ft. to <b><u>14</u></b> ft.	
									16. Nearest source of possible contamination: ft. _____ Direction _____ Type <b><u>None</u></b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No ___	
									17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible                      ___ Turbine ___ Jet                                  ___ Reciprocating ___ Centrifugal                      ___ Other	
									18. Elevation:  Topography: ___ Hill ___ Slope ___ Upland ___ Valley	
									19. Remarks:  <b>Flat ground</b> <b>Septic system not installed at this time</b> <b>No apparent source for contamination.</b> <b>Well is to be in the basement.</b>	
									20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name License No. Address <b>Wichita, Kansas</b> <b>67209</b> Signed <b>M. Arnold</b> Date <b>12-4-78</b> Authorized representative	

(Use a second sheet if needed)