

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>	Section number <u>18</u>	Township number <u>T 26</u>	Range number <u>S 15 E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2220 W. 60th N.</u>				3. Owner of well: <u>Bill F. N. BIRMAN</u> R.R. or street: <u>2220 W. 60th N.</u> City, state, zip code: <u>WICHITA, KS.</u>		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> </div> <div> <p>Sketch map: <u>X well</u></p> </div> </div>				6. Bore hole dia. <u>11</u> in. Completion date <u>3-27-79</u> Well depth <u>26</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From To				9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.250</u> lbs./ft. Dia. <u>5</u> in. to <u>26</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>26</u> ft. depth Gauge No. <u>250</u>		
				10. Screen: Manufacturer's name <u>Medden Ltd Co.</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gauze <u>25</u> Length <u>5</u> Set between <u>21</u> ft. and <u>26</u> ft. Gravel pack? <u>NO</u> Size range of material		
From To				11. Static water level: <u>18</u> ft. below land surface Date <u>3-21-79</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>18</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>60</u> g.p.m.		
From To				13. Water sample submitted: <u>NO</u> Yes <u>NO</u> No Date		
				14. Well head completion: <u>12</u> Pitless adapter <u>12</u> Inches above grade		
From To				15. Well grouted? With: <u>Neat cement</u> Bentonite Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>60</u> Direction <u>E</u> Type <u>Septic</u> Well disinfected upon completion? <u>Yes</u> Yes No		
From To				17. Pump: <u>Not installed</u> Manufacturer's name <u>Dempster</u> Model number <u>HF35052</u> HP <u>1</u> Volts <u>115</u> Length of drop pipe <u>20</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>J. S. Electric</u> <u>129</u> Business name <u>512 W. 21st</u> License No. <u>Wichita</u> Address <u>3-27-79</u> Signed <u>J. S. Electric</u> Date <u>3-27-79</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5