

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>18</u>		<u>T</u> <u>26</u> <u>S</u>	<u>R</u> <u>1</u> <u>E</u> <u>EW</u>
Distance and direction from nearest town or city?			Street address of well if located within city? <u>1825 W. 60th N. Wichita, Ks.</u>			
2 WATER WELL OWNER:		<u>Ron Miller</u>				
RR#, St. Address, Box # :		<u>1825 W. 60th N.</u>				
City, State, ZIP Code :		<u>Wichita, Ks.</u>				
		Board of Agriculture, Division of Water Resources Application Number:				
3 DEPTH OF COMPLETED WELL		<u>42</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.				
Well Water to be used as:		<u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well <u>1</u> Domestic <u>3</u> Feedlot <u>9</u> Dewatering <u>12</u> Other (Specify below) <u>2</u> Irrigation <u>4</u> Industrial <u>10</u> Observation well				
Well's static water level <u>15</u> ft. below land surface measured on <u>3</u> month <u>18</u> day <u>81</u> year						
Pump Test Data :	Well water was ft. after hours pumping gpm					
Est. Yield	gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:		Casing Joints: Glued ☒ Clamped				
<u>1</u> Steel <u>3</u> RMP (SR)		<u>5</u> Wrought iron <u>8</u> Concrete tile <u>9</u> Other (specify below) Cer-Mac Welded				
<u>2</u> PVC <u>4</u> ABS		<u>6</u> Asbestos-Cement <u>7</u> Fiberglass SDR-26 Styrene Threaded				
Blank casing dia <u>5</u> in. to <u>27</u> ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>203</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC <u>10</u> Asbestos-cement				
<u>1</u> Steel <u>3</u> Stainless steel <u>5</u> Fiberglass <u>8</u> RMP (SR) <u>11</u> Other (specify)						
<u>2</u> Brass <u>4</u> Galvanized steel <u>6</u> Concrete tile <u>9</u> ABS <u>12</u> None used (open hole)						
Screen or Perforation Openings Are:		<u>5</u> Gauzed wrapped <u>8</u> Saw cut .06 <u>11</u> None (open hole)				
<u>1</u> Continuous slot <u>3</u> Mill slot <u>6</u> Wire wrapped <u>9</u> Drilled holes						
<u>2</u> Louvered shutter <u>4</u> Key punched <u>7</u> Torch cut <u>10</u> Other (specify)						
Screen-Perforation Dia <u>5</u> in. to <u>42</u> ft., Dia in. to ft., Dia in. to ft.						
Screen-Perforated Intervals: From <u>27</u> ft. to <u>42</u> ft., From ft. to ft., From ft. to ft.						
Gravel Pack Intervals: From <u>14</u> ft. to <u>42</u> ft., From ft. to ft., From ft. to ft.						
5 GROUT MATERIAL:		<u>1</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other				
Grouted Intervals: From <u>40"</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:		<u>10</u> Fuel storage <u>14</u> Abandoned water well <u>11</u> Fertilizer storage <u>15</u> Oil well/Gas well <u>12</u> Insecticide storage <u>16</u> Other (specify below) <u>13</u> Watertight sewer lines				
<u>1</u> Septic tank <u>4</u> Cess pool <u>7</u> Sewage lagoon <u>11</u> Fertilizer storage <u>15</u> Oil well/Gas well						
<u>2</u> Sewer lines <u>5</u> Seepage pit <u>8</u> Feed yard <u>12</u> Insecticide storage <u>16</u> Other (specify below)						
<u>3</u> Lateral lines <u>6</u> Pit privy <u>9</u> Livestock pens <u>13</u> Watertight sewer lines						
Direction from well <u>Northeast</u> How many feet ? Water Well Disinfected? Yes ☒ No ☐						
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, date sample was submitted month day year Pump Installed? Yes ☐ No ☒						
If Yes: Pump Manufacturer's name Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump:	<u>1</u> Submersible <u>2</u> Turbine <u>3</u> Jet <u>4</u> Centrifugal <u>5</u> Reciprocating <u>6</u> Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>3</u> month <u>18</u> day <u>81</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>						
This Water Well Record was completed on <u>5</u> month <u>1</u> day <u>81</u> year under the business name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>m. Arnold</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	Toposil			
	3	11	Clay			
	11	22	Fine Sand			
	22	42	Medium Sand			
ELEVATION:						
Depth(s) Groundwater Encountered <u>1</u> <u>15</u> ft. <u>2</u> ft. <u>3</u> ft. <u>4</u> ft. (Use a second sheet if needed)						

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.