

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NW 1/4 SW 1/4</u>	<u>18</u>	<u>T 26 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city?			Street address of well if located within city?		
			<u>5564 Atterman Wichita</u>		
2 WATER WELL OWNER: <u>LEEWOOD Homes</u>					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
<u>5220 PRIMROSE</u>			Application Number:		
City, State, ZIP Code			<u>Wichita 67204</u>		
3 DEPTH OF COMPLETED WELL: <u>35</u> ft. Bore Hole Diameter: <u>1 1/2</u> in. to <u>5</u> ft. and <u>28</u> in. to <u>80</u> ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well		
Well's static water level <u>14</u> ft. below land surface measured on <u>5</u> month <u>28</u> day <u>80</u> year					
Pump Test Data					
Est. Yield <u>50</u> gpm:		Well water was <u>15</u> ft. after <u>1/2</u> hours pumping.	Well water was <u>20</u> ft. after <u>20</u> hours pumping.		
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing dia <u>5</u> in. to <u>30</u> ft. Dia <u>1.50</u> in. to <u>200</u> lbs./ft. Wall thickness or gauge No <u>200</u>					
Casing height above land surface <u>12</u> in. weight <u>1.50</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 MHI slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to <u>35</u> ft. Dia <u>35</u> in. to <u>35</u> ft. Dia <u>35</u> in. to <u>35</u> ft.					
Screen-Perforated Intervals: From <u>30</u> ft. to <u>35</u> ft. From <u>35</u> ft. to <u>35</u> ft. From <u>35</u> ft. to <u>35</u> ft.					
Gravel Pack Intervals: From <u>6</u> ft. to <u>14</u> ft. From <u>14</u> ft. to <u>14</u> ft. From <u>14</u> ft. to <u>14</u> ft.					
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From <u>6</u> ft. to <u>16</u> ft. From <u>16</u> ft. to <u>16</u> ft. From <u>16</u> ft. to <u>16</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
Direction from well <u>75 W</u> How many feet <u>75</u> ? Water Well Disinfected? <u>Yes</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted <u>month</u> <u>day</u> <u>year</u>					
If Yes: Pump Manufacturer's name <u>Wenger Drilling</u> Model No. <u>318</u> HP <u>80</u> Volts <u>80</u>					
Depth of Pump Intake <u>35</u> ft. Pumps Capacity rated at <u>318</u> gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>5</u> month <u>28</u> day <u>80</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u>					
This Water Well Record was completed on <u>29</u> month <u>29</u> day <u>80</u> year under the business name of <u>Wenger Drilling</u> by (signature) <u>George Wenger</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
FROM		TO	LITHOLOGIC LOG	FROM	TO
<u>0</u>		<u>2</u>	<u>Top soil</u>		
<u>2</u>		<u>15</u>	<u>Red clay</u>		
<u>15</u>		<u>35</u>	<u>Med Gravel</u>		
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>28</u> ft. 3. <u>80</u> ft. 4. <u>80</u> ft. (Use a second sheet if needed)					

OFFICE USE ONLY

T 86

R 1

EW

SEC. 18

SE 1/4 NW 1/4 SW 1/4

SW 1/4