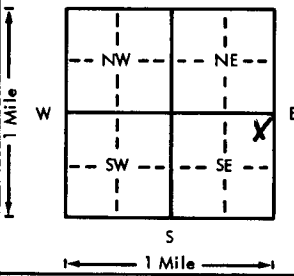


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NE 1/4</u> SE 1/4 <u>SE 1/4</u> Section number <u>18</u> Township number <u>T 265</u> S Range number <u>R 1E</u> E/W	
2. Distance and direction from nearest town or city: <u>5606 Sullivan</u> 3. Owner of well: <u>Jack Morris</u> Street address of well location if in city: <u>Wichita, Ks</u> R.R. or street: <u>5606 Sullivan</u> City, state, zip code: <u>Wichita Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
<u>Sandy Soil</u>	From <u>0</u> To <u>3</u>
<u>Fine Sand</u>	<u>3</u> <u>16</u>
<u>Coarse Sand</u>	<u>16</u> <u>40</u>
6. Bore hole dia. <u>10</u> in. Completion date <u>8-14-75</u> Well depth <u>40</u> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
9. Casing: Material <u>PVC</u> Height: <u>12</u> in. above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>214</u>	
10. Screen: Manufacturer's name <u>Septic Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>0.05</u> Length <u>10'</u> Set between <u>30</u> ft. and <u>40</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>	
11. Static water level: <u>17</u> ft. below land surface Date <u>8-15-75</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
14. Well head completion: <u>12</u> <u>Capped</u> ____ Pitless adapter ____ inches above grade	
15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>60</u> Direction <u>N.W.</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>This well to be used for watering yard.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump 236</u> Business name <u>Wichita Kansas</u> License No. <u>1/4</u> Address <u>Wichita Kansas</u> Signed <u>W. Arnold</u> Date <u>8-15-75</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5