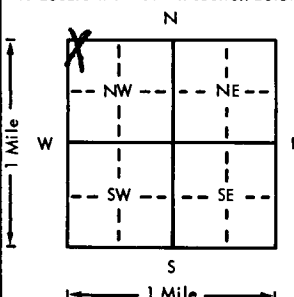
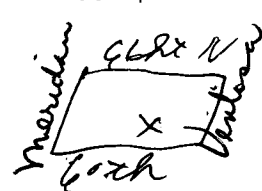


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section number <u>18</u>	Township number <u>T 26</u>	Range number <u>S R 1</u>
2. Distance and direction from nearest town or city: <u>3 1/2 n</u> Street address of well location if in city: <u>Wichita</u>		3. Owner of well: <u>Jim Suttle</u> R.R. or street: <u>1707 N. St. Clair</u> City, state, zip code: <u>Wichita KS</u>				
4. Locate with "X" in section below: 		Sketch map: 		6. Bore hole dia. <u>3</u> in. Completion date <u>3/10/78</u> Well depth <u>26</u> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Gray sand</u>		<u>0</u>	<u>3</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>White sand</u>		<u>3</u>	<u>26</u>	9. Casing: <u>Material</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>100</u> lbs./ft. Dia. <u>4</u> in. to <u>26</u> in. depth Wall Thickness: inches or Dia. <u>4</u> in. to <u>26</u> in. depth gauge No. <u>100</u>		
				10. Screen: Manufacturer's name <u>Simplifier</u> Type <u>100</u> Dia. <u>4</u> Slot/gauze <u>Slot</u> Length <u>5 ft</u> Set between <u>21</u> ft. and <u>26</u> ft. Gravel pack? <u>No</u> Size range of material		
				11. Static water level: <u>16</u> ft. below land surface Date <u>3/10/78</u>		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>5</u> g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>50</u> Direction <u>E</u> Type <u>sewer</u> Well disinfected upon completion? ____ Yes ____ No		
				17. Pump: <u>Not installed</u> Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Opt. Drilling</u> <u>313</u> Business name <u>257 N. Salina</u> License No. <u>1707</u> Address <u>Wichita</u> Signed <u>W. A. Suttle</u> Date <u>3/10/78</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5