

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u>		Fraction <u>NE 1/4 SE 1/4 SE 1/4</u>		Section number <u>19</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>	E/W
2. Distance and direction from nearest town or city: <u>4815 W. Seneca</u>				3. Owner of well: <u>William E. Rader</u>			
Street address of well location if in city: <u>Wichita, Ks.</u>				City, state, zip code: <u>Wichita, Ks. 67215</u>			
4. Locate with "X" in section below: <div style="text-align: center;"> </div>				Sketch map:			
5. Type and color of material				6. Bore hole dia. <u>12</u> in. Completion date <u>8-9-75</u> Well depth <u>45</u> ft.			
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material <u>PVC</u> Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>45</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>1214</u>			
				10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5</u> in. Slot/gauze <u>1.005</u> Length <u>10</u> ft. Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>14-18</u>			
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-9-75</u> mo./day/yr.			
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
				13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date ____			
				14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ inches above grade			
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
				16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)							
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley		19. Remarks: <u>Flat Ground</u> <u>no apparent</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump 236</u> Business name <u>Wichita, Ks.</u> License No. ____ Address <u>Wichita, Ks.</u> Signed <u>M. Arnold</u> Date <u>8-11-75</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5