WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County | Fraction | Section number | | Township number | Range number | |
|--|---|---------------------------|----------------|----|--|-------------------------|--|
| 1. Location of well: | Sedgwick | NE 1/4 SE 1/4 SE 1/4 | 19 | · | τ 26 s | R 1 E/ | |
| | | iorth Sullivan | | 35 | alt Stauffer (335 West 13th Cchita, Kansas | Street | |
| 4. Locate with "X" in section below: Sketch map: | | | | | 6. Bore hole dia 45 ft. | | |
| NW | NE | | | | 7 Cable tool X Rotary Hollow rod Jetted 8. Use: X Domestic Pu Irrigation Ai | Bored Reverse rotary | |
| S 1 Mile ———————————————————————————————————— | | | | | 9. Casing: Materia tyre height: Above or below Threaded Welded 1 Surface 12 in. RMP PVC Weight Ibs./ft. Dia. 5 in. to 45. depth Wall Thickness: inches or | | |
| 5. Type and color of material | | | | То | Dia in. to ft. dept | | |
| | | | | | Sunflower P. Suprementation of the styrene | lastic | |
| Sandy Topsoil | | | 0 | 3 | ·· /// ^/ | Length 20 ft. | |
| Brown Clay | | | | 9 | ft. a | andft | |
| Fine Sand | | | 9 | 20 | 11 Static water level: 15 ft. below land sur | mo./day/yr. | |
| Coarde Sand | | | 20 | 44 | 12. Pumping level below land | d surfaces: | |
| Blue Shale | | | 44 | 45 | ft. after h | | |
| | | | | | Estimated maximum yield 13. Water sample submitted: | g.p.m. mo./day/yr. | |
| | | | | | Yes No 14 Well head completion: | Date | |
| <u>.</u> | | | | | times ecopie: | 12 Inches above grade | |
| | | | | | 15. Well grouted? Yes With: Neathcomest Depth: From ft. to. | | |
| | | | | | ft. Direction | contamination: Septic | |
| | | | | | Well disinfected upon comple | tion? Yes No | |
| | | | | | Manufacturer's name 4D02 Model number 20P4D02 Length of drop pipe 30 | 2 HP 3/4 V2 2 3 P.P.m. | |
| | | | | | Type: Submersible | Turbine | |
| | (Use a second sh | neet if needed) | | | Jet Centrifugal | — Reciprocating — Other | |
| 18. Elevation: | 19. Remarks: | | | | 20. Water well contractor's o This well was drilled under m | . I | |
| Topography: | | | | | is true to the best of my know Harp Well & | Pump 236 | |
| Hill Slope | | | | | Business namwichita | Kansas License 67 20 | |
| Upland Valley | | | | | Signed Authorized rep | Pare Date 7-31-71 | |
| orward the white. hl | ue and pink copies to the Department | of Health and Environment | | | | Form WWC-5 | |

Forward the white, blue and pink copies to the Department of Health and Environment