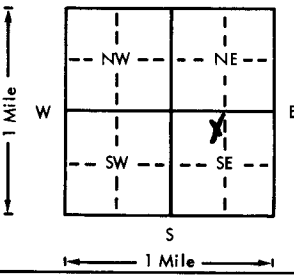


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction NW SW NE SE 1/4 1/4 1/4 1/4	Section number 19	Township number T 26 S	Range number R 1 E
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Frankenberry Construction R.R. or street: 1602 West 61st Street North City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. 11 in. Completion date 6-30-76 Well depth 45 ft.	
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Sandy Topsoil			0	2	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine Sand			2	10	9. Casing: Material styrene <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200	
Medium Sand			10	45	10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/size 06 Length 10' Set between 35 ft. and 45 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 4-1/8"	
					11. Static water level: 15 ft. below land surface Date 6-30-76 mo./day/yr.	
					12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date	
					14. Well head completion: 12 capped Pitless adapter 12 inches above grade	
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.	
					16. Nearest source of possible contamination: NONE ft. Direction Type Well disinfected upon completion <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: Flat Ground Septic Tank not installed when the well was drilled. No apparent source for contamination.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 9-11-76 (Authorized representative)		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5