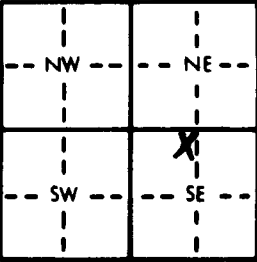


1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>19</u>	Township Number <u>T 26 S</u>	Range Number <u>R 1 E</u>
County: <u>Sedgwick</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>4920 Alexander Wichita KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>1420 N. Mt. Carmel Wichita KS 67403</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>44</u> ft. ELEVATION: <u>11-23-85</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. <u>12</u> ft. 3. <u>12</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>11-23-85</u>			
		Pump test data: Well water was <u>12</u> ft. after <u>20</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>12</u> ft. after <u>20</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>44</u> ft., and <u>44</u> in. to <u>44</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel		5 Wrought iron			
2 PVC		6 Asbestos-Cement			
3 RMP (SR)		9 Other (specify below)			
4 ABS		Welded <u>X</u>			
5 Fiberglass		Threaded <u>X</u>			
Blank casing diameter <u>34</u> in. to <u>34</u> ft., Dia. <u>1.59</u> in. to <u>1.59</u> ft., Dia. <u>1.59</u> in. to <u>1.59</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SOR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		10 Asbestos-cement			
2 Brass		11 Other (specify)			
3 Stainless steel		12 None used (open hole)			
4 Galvanized steel					
5 Fiberglass		8 RMP (SR)			
6 Concrete tile		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
2 Louvered shutter		11 None (open hole)			
3 Mill slot		9 Drilled holes			
4 Key punched		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft.			
GRAVEL PACK INTERVALS:		From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>6</u> ft. to <u>16</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft., From <u>16</u> ft. to <u>44</u> ft.		2 Cement grout			
What is the nearest source of possible contamination:		3 Bentonite			
1 Septic tank		4 Other			
2 Sewer lines		5 Gauzed wrapped			
3 Watertight sewer lines		6 Wire wrapped			
4 Lateral lines		7 Torch cut			
5 Cess pool		8 Saw cut			
6 Seepage pit		11 None (open hole)			
7 Pit privy		9 Drilled holes			
8 Sewage lagoon		10 Other (specify)			
9 Feedyard					
10 Livestock pens					
11 Fuel storage					
12 Fertilizer storage					
13 Insecticide storage					
14 Abandoned water well					
15 Oil well/Gas well					
16 Other (specify below)					
Direction from well? <u>West</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	top soil			
2	10	clay			
10	22	fine sand			
22	23	clay			
23	44	gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-23-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>11-28-85</u> under the business name of <u>Alvin's Dwell</u> by (signature) <u>Alvin's Dwell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66626-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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