|   |  |  | n WWC-5 KSA 82   |                                    |  |                                  |
|---|--|--|--|------------------------------------|--|----------------------------------|
| LOCATION OF WA                                  | TER WELL: Fraction   | 1 14 NW 14 NE  | Section Number   | Township No                        |  | Range Number<br>R EM             |
|   | from nearest town or city stre   | eet address of well if located wit   | hin city?  |                                    |  | , 0                              |
|   | ubune Once   | See Below  | /  |                                    |  |                                  |
| <del></del>                                     | VNER: WAYNE PORF   | nd North   |  | Poard of A                         | arioulturo Divisi                        | ion of Water Resou               |
| RR#, St. Address, Bo                            | 17/.7 / . / . / / .  | 1.7204   |  | Application                        | •  | OII OI Water nesour              |
| City, State, ZIP Code                           |  | OF COMPLETED WELL  | #/ # 515V/   |                                    |  |                                  |
| AN "X" IN SECTIO                                | Depth(s) Gre   | صر السر السر السر السر السر السر السر الس                                      | <b>/ 5</b> ft  | 2                                  | ft. 3                                    | 1. 121. 180                      |
| Ŧ   !   |  | ATIC WATER LEVEL 15  |  |                                    |  |                                  |
| NW  | <b>5</b> - Nr 1  | Pump test data: Well water wa  |  |                                    |  |                                  |
| [   |  | gpm: Well water wa   |  |                                    |  |                                  |
| . w   |  | viameterin. to   |  |                                    |  |                                  |
| _   | 1 Dome   |  | ublic water supply   | 8 Air conditioning<br>9 Dewatering | •  | ction well<br>er (Specify below) |
| SW  | SE 2 Irrigat   |  | il field water supply<br>awn and garden only                 | •                                  |  |                                  |
| !   |  | ical/bacteriological sample subm   |  | \ /                                |  |                                  |
| ! <u> </u>                                      | s mitted   | iour buoto notogical sample subn   |  | ater Well Disinfecte               | \/                                       | No No                            |
| TYPE OF BLANK                                   | CASING USED:   | 5 Wrought iron   | 8 Concrete tile  |                                    |  | Clamped                          |
| 1 Steel   | 3 RMP (SR)   | 6 Asbestos-Cement  | 9 Other (specify belo  | w)                                 | Welded .                                 |                                  |
| 2 PVC   | 4 ABS  | / 7 Fiberglass   |  |                                    | Threaded.                                |                                  |
|   | r  | ft., Dia   | in. to   | ft., Dia                           | in. to                                   | o anh                            |
|   | and surface  | in., weight  |  | ft. Wall thickness of              | or gauge No. 🕢                           | arr.                             |
|   | R PERFORATION MATERIAL   |  | 7 PVC  | 10 Asb                             | estos-cement                             |                                  |
| 1 Steel   | 3 Stainless steel  | 5 Fiberglass   | 8 RMP (SR)   |                                    |  |                                  |
| 2 Brass   | 4 Galvanized steel   | 6 Concrete tile  | 9 ABS  |                                    | e used (open h                           |                                  |
| _   | RATION OPENINGS ARE: ot 3 Mill slot  | 5 Gauzed w   | • •  | 8 Saw cut                          | 11                                       | None (open hole)                 |
| 1 Continuous sk<br>2 Louvered shut              |  | 6 Wire wrap  | pea  | 9 Drilled holes                    | ۸.                                       |                                  |
| SCREEN-PERFORAT                                 | • •  | 7 Torch cut  | .4/ft., Fro  | no Other (specify                  | ft to                                    |                                  |
| SOURCE THE STATE                                | From   | =  |  |                                    |  |                                  |
| GRAVEL PA                                       | ACK INTERVALS: From  | •  | 4/ft., Fro   |                                    |  |                                  |
| _   | From   | ft. to   | ft., Fro   |                                    | ft. to                                   |                                  |
| 6 GROUT MATERIAL                                | L: 1 Neat cement   | 2 Cement grout   | 3 Bentonite 4  | Other                              |  |                                  |
| Grout Intervals: Fro                            | m  | ft., From  | ft. to   | ft., From                          | . <b>.</b> ft                            | to                               |
| What is the nearest se                          | ource of possible contaminatio   | n:   | 10 Lives   | stock pens                         | 14 Aband                                 | loned water well                 |
| 1 Septic tank                                   | 4 Lateral lines  | 7 Pit privy  | 11 Fuel  | storage                            | 15 Oil we                                | ell/Gas well                     |
| 2 Sewer lines                                   | 5 Cess pool  | 8 Sewage lagoon  |  | izer storage                       | 16 Other                                 | (specify below)                  |
|   | ver lines 6 Seepage pit  | 9 Feedyard   |  | cticide storage.                   | <b></b>                                  |                                  |
| Direction from well?  FROM TO                   | N. LITHOLO   | CIC LOC  | How ma   |                                    | /<br>Ugging inter                        | DVALC                            |
| 110M 10   | ) I  | aic Log  | FROM TO  |                                    | Odding inter                             | TVALO                            |
| 0 8   | 100 5011   |  |  |                                    |  |                                  |
| 0 1/4   | The Contract of the Contract o |  |  |                                    |  |                                  |
| $\cancel{3}$ $\cancel{4}$                       | Med San  |  |  |                                    |  |                                  |
| " A   II  | ala  |  |  |                                    |  |                                  |
| 4() 41  | <i>CIOU /</i>  |  |  |                                    |  |                                  |
|   | 7  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
|   |  |  |  |                                    |  |                                  |
| <del></del>                                     | <u> </u>   |  |  |                                    |  |                                  |
| 1   | <u></u>  |  |  |                                    |  |                                  |
|   | 11 111-14:1  | CATION: This water well was  |  |                                    |  |                                  |
| completed on (mo/day                            |  |  |  | , ,                                | st of my knowled                         | dge and belief. Kans             |
| Water Well Contractor                           | 1./ 1  | This Water Well F  | lecord was completed   |                                    | a goin                                   | Phinnen                          |
| under the business na                           |  |  | by (signa  | 10000                              | 11 1 )- VV                               | ejui igu                         |
| INSTRUCTIONS: Use to<br>of Health and Environry | typewriter or ball point <b>geh</b> . <u>PLEASE PR</u><br>ment, Bureau of Water, Topeka. Kansas  | ESS FIRMLY and PRINT clearly. Please file 66620-0001. Telephone: 913-296-5545. | ii in blanks, underline or cifel<br>Send one to WATER WELL C | WNER and retain one for            | ena top three copies<br>ir your records. | s to ransas pepartment           |
|   |  | ,  |  |                                    |  |                                  |