

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> 1/4 <u>NE</u> 1/4 <u>NW</u> 1/4	<u>19</u>	<u>T 26 S</u>	<u>R 1E E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>5326 N. Charles Wichita, Kansas</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
<u>5326 N. Charles</u>					
City, State, ZIP Code		<u>Wichita, Kansas</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
1 Mile W E S		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>5-20-92</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was sub-					
mitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded	
2 PVC		4 ABS	7 Fiberglass	Threaded	
Blank casing diameter <u>1 1/2</u> in. to ft., Dia		Casing height above land surface <u>0</u> ft., in. weight lbs./ft. Wall thickness or gauge No.			
Casing height above land surface <u>0</u> ft., in. weight lbs./ft. Wall thickness or gauge No.		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) <u>NA</u>
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS:		From <u>NA</u> ft. to <u>NA</u> ft.	From ft. to ft.	From ft. to ft.	
GRAVEL PACK INTERVALS:		From ft. to ft.	From ft. to ft.	From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout intervals: From <u>2</u> ft. to <u>7</u> ft.		From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines	7 Pit privy	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
Direction from well? <u>East</u>		13 Insecticide storage			
		How many feet? <u>55ft.</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	2	dirt backfill
			2	7	cement grout
			7	15	bentonite hole plug
			15	30	chlorinated sand and gravel
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-20-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-92</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					