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|---|-----------|---|--|---|---|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Sedgwick</u> | | <u>SE</u> 1/4 <u>NW</u> 1/4 <u>NW</u> 1/4 | <u>19</u> | T <u>26</u> S | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>5215 N. STCLAIR</u> | | | | | |
| 2 WATER WELL OWNER: <u>MARK H. STRATTON</u> | | | | | |
| RR#, St. Address, Box #: <u>5215 N. STCLAIR</u> | | | | | |
| City, State, ZIP Code: <u>Wichita KS 67204</u> | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: <u>NA</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION: _____ | | | |
| | | Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr _____ | | | |
| | | Pump test data: Well water was <u>14-6</u> ft. after <u>30</u> min. pumping <u>20</u> gpm | | | |
| | | Est. Yield <u>60</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter: <u>11</u> in. to <u>10</u> ft., and <u>7</u> in. to <u>13</u> ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | <input type="radio"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes <u>X</u> No _____ | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel | | <input checked="" type="radio"/> 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued <u>X</u> Clamped _____ |
| 2 PVC | | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____ |
| | | | 7 Fiberglass | | Threaded _____ |
| Blank casing diameter <u>6</u> in. to <u>32</u> ft., Dia. _____ | | | | | |
| Casing height above land surface <u>12</u> in., weight <u>1.95</u> lbs./ft. Wall thickness or gauge No. <u>200</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | 3 Stainless steel | 5 Fiberglass | <input checked="" type="radio"/> 8 RMP (SR) | 10 Asbestos-cement |
| 2 Brass | | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) _____ |
| | | | | | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | 3 Mill slot | 5 Gauzed wrapped | <input checked="" type="radio"/> 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | | 7 Torch cut | 10 Other (specify) _____ | |
| SCREEN-PERFORATED INTERVALS: | | | | | |
| From <u>22</u> ft. to <u>32</u> ft. | | From _____ ft. to _____ ft. | | | |
| From _____ ft. to _____ ft. | | From _____ ft. to _____ ft. | | | |
| GRAVEL PACK INTERVALS: | | | | | |
| From _____ ft. to _____ ft. | | From _____ ft. to _____ ft. | | | |
| From _____ ft. to _____ ft. | | From _____ ft. to _____ ft. | | | |
| 6 GROUT MATERIAL: | | | | | |
| 1 Neat cement | | 2 Cement grout | <input checked="" type="radio"/> 3 Bentonite | 4 Other _____ | |
| Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| <input checked="" type="radio"/> 3 Watertight sewer lines | | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | | 13 Insecticide storage | |
| Direction from well? <u>South</u> | | How many feet? <u>10</u> | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
| <u>0</u> | <u>6</u> | <u>Reddish brown Clay</u> | | | |
| <u>6</u> | <u>15</u> | <u>lt. Brn. fine sand</u> | | | |
| <u>15</u> | <u>17</u> | <u>Drk. Gray fine sand</u> | | | |
| <u>17</u> | <u>32</u> | <u>lt. Brn. med. coarse gravel</u> | | | |
| <u>Well located in Basement</u> | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>JAN. 26, 1985</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>295</u> This Water Well Record was completed on (mo/day/yr) <u>JAN. 28, 1985</u> under the business name of <u>Protheroe Pump & Well</u> by (signature) <u>Alvin Protheroe</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER. Retain one for your records. | | | | | |

OFFICE USE ONLY

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