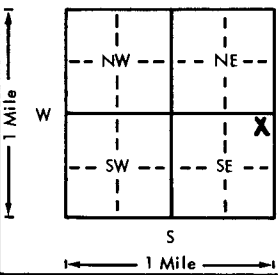


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW 1/4 NE 1/4 SE 1/4</u> Section number <u>19</u> Township number <u>T 26 S R 1 E</u> Range number <u>1 E</u>			
2. Distance and direction from nearest town or city: <u>4815 Bison</u> Street address of well location if in city: <u>Wichita, Ks.</u>		3. Owner of well: <u>Dean Frankenberg Constr.</u> R.R. or street: <u>1600 West 61st St.</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>1-20-77</u> Well depth <u>45</u> ft.	
5. Type and color of material		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		9. Casing: Material <u>stipene</u> Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>15</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>1200</u>	
		10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stipene</u> Dia. <u>5</u> in. Slot gauge <u>.06</u> Length <u>15</u> ft. Set between <u>30</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>	
11. Static water level: <u>15</u> ft. below land surface Date <u>1-20-77</u>		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		14. Well head completion: <u>Capped</u> <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.		16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well + Pump 236</u> Business name _____ License No. _____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>1-27-77</u> Authorized representative	
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>Flat Ground.</u> <u>Septic Tank not installed</u> <u>when the well was</u> <u>drilled.</u> <u>No apparent source for</u> <u>contamination.</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5