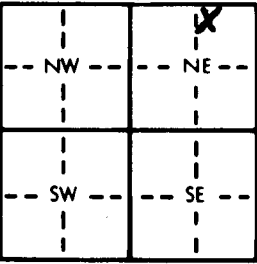


WATER WELL RECORD Form WWC-5 KSA 82a-1212				
1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Fraction <u>NW 1/4 NE 1/4 NE 1/4</u> Section Number <u>19</u> Township Number <u>T 26 S</u> Range Number <u>R 10 E</u> Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>8-18-84</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>38</u> ft. ELEVATION: <u>16</u> ft. Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>16</u> ft. 3. <u>16</u> ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on <u>8-18-84</u> Pump test data: Well water was <u>16</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Est. Yield <u>50</u> gpm: Well water was <u>16</u> ft. after <u>12</u> hours pumping <u>20</u> gpm Bore Hole Diameter <u>11</u> in. to <u>38</u> ft., and <u>38</u> in. to <u>38</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No <u>X</u>		
5 TYPE OF BLANK CASING USED: 1 Steel <u>3 RMP (SR)</u> 2 PVC Blank casing diameter <u>5</u> in. to <u>28</u> ft., Dia. <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>DR-26</u> Casing height above land surface <u>12</u> in. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel <u>3 Mill slot</u> 2 Brass <u>3 RMP (SR)</u> 3 Stainless steel <u>8 RMP (SR)</u> 4 Galvanized steel <u>9 ABS</u> 5 Fiberglass <u>10 Asbestos-cement</u> 6 Concrete tile <u>11 Other (specify)</u> 7 PVC <u>12 None used (open hole)</u> 8 Concrete tile <u>11 Other (specify)</u> 9 Other (specify below) <u>12 None used (open hole)</u> Casing joints: Glued <u>X</u> Clamped <u>X</u> Welded <u>X</u> Threaded <u>X</u>				
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 2 Louvered shutter <u>4 Key punched</u> 5 Gauzed wrapped <u>8 Saw cut</u> 6 Wire wrapped <u>9 Drilled holes</u> 7 Torch cut <u>10 Other (specify)</u> 8 Saw cut <u>11 None (open hole)</u> 9 Drilled holes 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>38</u> ft. GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>28</u> ft.				
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u>13</u> ft. to <u>38</u> ft. What is the nearest source of possible contamination: <u>1 Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>EAST</u> How many feet? <u>25</u>				
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG		
<u>0 2 Top Soil</u>				
<u>2 14 clay</u>				
<u>14 38 Sand</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>8-18-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-20-84</u> under the business name of <u>Weninger Pully</u> by (signature) <u>[Signature]</u>				
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.				