WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeko, Kansas 66620

	County Fraction		Section number		Township number	Range number		
1. Location of well:	Sedgwick	NE 1/4 NW 1/4 NW 1/4		19		т 26	s R 1E E/W	
2. Distance and direction from nearest town or city: 5333 No. St. Clair R.R. or				street:		Bill Buck 5333 No. St. Clair Wichita, Kansas		
4. Locate with "X" i	n section below:	Sketch map:	<u> </u>			6. Bore hole dia. 45 ft.	n. Completion date	
X NW	NE 					7 Cable tool Rotar Hollow rod Jette 8. Use: Domestic Irrigation Lawn_	y Driven Dug d Bored Reverse rotary Public supply Industry Air conditioning Stock Oil field water Other	
S 1 Mile 1 Mile 1						9. Casing: Material Tene Height: Above or the Threaded Welded Surface 12 in. RMP PVC Weight Ibs./ft. Dia. 5 in. to 45ft. depth Wall Thickness inches or Dia. in. to ft. depth gage No. 2000		
5. Type and color of material				From	То			
Topsoil				0	3	Sunflower Type styrene	Plastics	
Clay				3	6	Slot/genee	Length 45 ft.	
Fine Sand				6	28	ft. Gravel pack? Size	range of material 2-1/8 mt.	
Medium Sand				28	45	11. Static water level: 15 ft. below land s	urfoce Date 4-9-79	
	P. P. J. W.					12. Pumping level below la	,	
7-1							hrs. pumping g.p.m.	
-78 t						Water sample submitted Yes No		
						Well head completion:	12 Inches above grade	
						15. Well grout Yes 1	-2 fine_sand mi	
				<u> </u>			Bentonite Concrete	
	<u> </u>					ft Girection _		
						Well disinfected upon comp	 Not installed 	
				<u> </u>		Manufacturer's name 205	90"	
						Length of drop pipe	ff. capacityg.p.m.	
<u></u>	(Lise a second	sheet if needed)	-			SubmersibleJet Centrifugal	Turbine Reciprocating Other	
18. Elevotion: 19. Remarks: Flat Ground				1	<u> </u>	20. Water well contractor's	s certification:	
Topography:						is true to the best of my kno Harp Well	my jurisdiction and this report owledge and belief.	
Hill Slope						Business name ichita	License No.	
Slope Upland Valley						Signed M. Q	Anold Dure peresentative 5 - 26-19	
	ue and pink copies to the Departmen	t of Health and Environment					Form WWC-5	

M1-1023