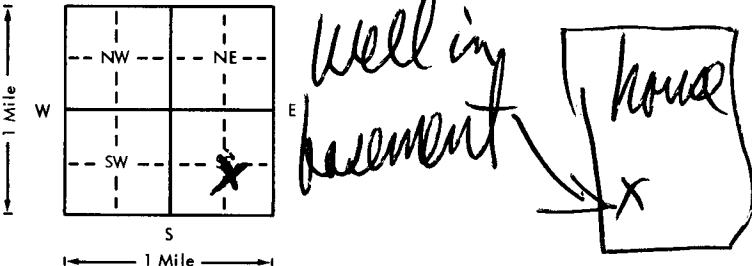


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Edgwick</u>	Fraction <u>NW 1/4 SE 1/4 SE 1/4</u>	Section number <u>19</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>4752 Alexander White</u>			3. Owner of well: <u>C. M. Remington</u> R.R. or street: <u>1420 N. McNameel</u> City, state, zip code: <u>Wichita KS 67203</u>		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. <u>1 1/2</u> in. Completion date: <u>11/3/78</u> Well depth <u>45</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Steel</u> Height: <u>92</u> ft. Above or below Threading: <u>Welded</u> Surface <u>1 1/2</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Sunflower</u>
<u>Top soil</u>			<u>0</u>	<u>3</u>	Type <u>200</u> Dia. <u>5</u> in.
<u>fine blow sand</u>			<u>3</u>	<u>16</u>	Slot gauze <u>1 1/16</u> Length <u>6</u> ft.
<u>red clay</u>			<u>16</u>	<u>21</u>	Set between <u>39</u> ft. and <u>45</u> ft.
<u>med gravel</u>			<u>21</u>	<u>33</u>	ft. and <u>45</u> ft.
<u>gray clay</u>			<u>33</u>	<u>34</u>	Gravel pack <u>yes</u> size range of material <u>3/8</u>
<u>med gravel</u>			<u>34</u>	<u>45</u>	
					11. Static water level: <u>16</u> ft. below land surface Date <u>11/3/78</u>
					12. Pumping level below land surfaces: <u>17</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m. <u>17</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.
					13. Water sample submitted: <u>no.</u> /day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>11/3/78</u>
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>yes</u> inches above grade
					15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>16</u> ft.
					16. Nearest source of possible contamination: ft. <u>none</u> Direction <u>none</u> Type <u>none</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: Manufacturer's name <u>not installed</u> Model number <u>HP</u> Volts <u>115</u> Length of drop pipe <u>15</u> ft. capacity <u>15</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Wichita Valley</u> License No. <u>318</u> Address <u>Wichita KS</u> Signed <u>Wichita Valley</u> Date <u>11/3/78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5