

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number <u>19</u>	Township number <u>T 26 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:		<u>Laddie Strapsky</u> <u>1139 West 53rd St. North</u> <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date Well depth <u>45</u> ft. <u>7-22-76</u>		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>Topsoil</u>		<u>0</u>	<u>3</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Clay</u>		<u>3</u>	<u>5</u>	9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <u>9</u> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>		
<u>Fine Sand</u>		<u>5</u>	<u>15</u>	10. Seen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stepene</u> Dia. <u>5</u> in. Slot/gauze <u>1.06</u> Length <u>15</u> ft. Set between <u>30</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Medium Sand</u>		<u>15</u>	<u>45</u>	11. Static water level: <u>15</u> ft. below land surface Date <u>7-22-76</u> mo./day/yr.		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____		
				14. Well head completion: <u>12 Capped</u> ____ Pitless adapter ____ inches above grade		
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>40</u> ft. to <u>4</u> ft.		
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>60</u> Direction <u>East</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u>Wichita, Kansas</u> License No. ____ Address <u>M. Arnold</u> Signed <u>M. Arnold</u> Date <u>8-12-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5