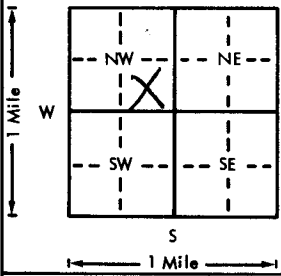
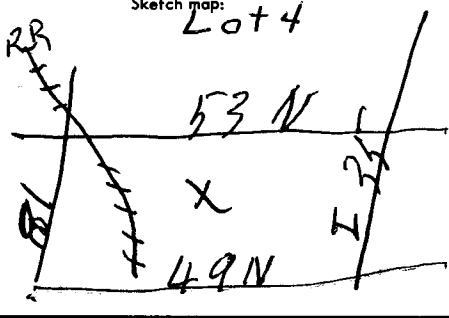


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE SW NE NW

1. Location of well: <u>Sedg</u>		County: <u>Sedg</u>	Fraction: <u>1/4</u> <u>NW</u> <u>1/4</u> <u>SW</u> <u>1/4</u>	Section number: <u>21</u>	Township number: <u>T 26 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>2 mile N of Wichita</u>				3. Owner of well: <u>Joe Lee</u>		
Street address of well location if in city: <u>5228 Primrose</u>				R.R. or street: <u>5228 Primrose</u>		
City, state, zip code: <u>Wichita, Kans</u>						
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>12/10</u>		
N		Lot 4		Well depth <u>40</u> ft. <u>76</u>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other		
				9. Casing: Material <input type="checkbox"/> Height: Above or below		
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>72</u> in.		
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>100</u> lbs/ft.		
				Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>40</u> ft. depth gauge No. <u>1/4</u>		
5. Type and color of material		From		To		10. Screen: Manufacturer's name
<u>Gray Sand</u>		<u>0'</u>		<u>13'</u>		<u>Sunflower</u>
<u>Yellow Sand</u>		<u>13'</u>		<u>34'</u>		Type <u>10 Sawed</u> Dia. <u>5 in</u>
<u>Whit Sand</u>		<u>34'</u>		<u>40'</u>		Slot/gauze <u>Slot</u> Length <u>5 ft</u>
						Set between <u>35</u> ft. and <u>40</u> ft.
						ft. and <u>40</u> ft.
						Gravel pack? <u>No</u> Size range of material
						11. Static water level: <u>13</u> ft. below land surface Date <u>12/10/76</u>
						12. Pumping level below land surfaces:
						<u>13</u> ft. after <u>1</u> hrs. pumping <u>5</u> g.p.m.
						<u>13</u> ft. after <u>1</u> hrs. pumping <u>5</u> g.p.m.
						Estimated maximum yield <u>5</u> g.p.m.
						13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
						14. Well head completion:
						<input type="checkbox"/> Pitless adapter <u>13</u> inches above grade
						15. Well grouted? <u>By owner</u>
						With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/>
						Depth: From <u>0</u> ft. to <u>13</u> ft.
						16. Nearest source of possible contamination:
						ft. <u>300</u> Direction <u>NW</u> Type <u>Sewer</u>
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed
						Manufacturer's name
						Model number <u>313</u> HP <u>1</u> Volts <u>115</u>
						Length of drop pipe <u>313</u> ft. capacity <u>5</u> g.p.m.
						Type:
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				<u>Jet Drilling</u> <u>313</u>		
<input type="checkbox"/> Upland				Business name <u>257 N. Sabin</u> License No. <u>115</u>		
<input checked="" type="checkbox"/> Valley				Address <u>257 N. Sabin</u>		
				Signed <u>Virgil Sanderson</u> Date <u>12/10/76</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5