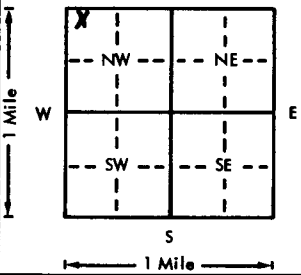


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|--|--|--|---|--|--|--|
| 1. Location of well: | | County <i>Sedgwick</i> | Fraction <i>NW 1/4 NW 1/4 NW 1/4</i> | Section number <i>19</i> | Township number <i>T 26 S R 1 E W</i> | Range number |
| 2. Distance and direction from nearest town or city: | | <i>5 1/2 mi N and Athenman - SW corner</i> | | 3. Owner of well: <i>Superior Plumbing</i> R.R. or street: <i>6827 East Harvey</i> City, state, zip code: <i>Wichita, Kansas 67207</i> | | |
| 4. Locate with "X" in section below: | | N <i>Wichita, Kansas</i> | | | | 6. Bore hole dia. <i>1 1/2</i> in. Completion date Well depth <i>45</i> ft. <i>9-23-75</i> |
|  | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | | | |
| | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | | |
| 5. Type and color of material | | From | | To | | 9. Casing: Material <i>stainless steel</i> Height <i>above</i> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <i>5</i> in. to <i>15</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>1200</i> |
| <i>Sandy Topsoil</i> | | <i>0</i> | | <i>2</i> | | 10. Screen: Manufacturer's name <i>Superior Plastic</i> Type <i>stainless</i> Dia. <i>5</i> " Slot gauge <i>1.050</i> Length <i>10'</i> Set between <i>35</i> ft. and <i>45</i> ft. Gravel pack <i>yes</i> Size range of material <i>1/4 - 1/8</i> " |
| <i>Clay and Fine Sand</i> | | <i>2</i> | | <i>10</i> | | 11. Static water level: <i>15</i> ft. below land surface Date <i>9-23-75</i> mo./day/yr. |
| <i>Coarse Sand</i> | | <i>10</i> | | <i>45</i> | | 12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m. |
| | | | | | | 13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/> |
| | | | | | | 14. Well head completion: <i>12 capped</i> Pitless adapter <input type="checkbox"/> inches above grade |
| | | | | | | 15. Well grouted? <i>yes</i> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <i>40</i> ft. to <i>14</i> ft. |
| | | | | | | 16. Nearest source of possible contamination: <i>None</i> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation: | | 19. Remarks: <i>Flat Ground</i> <i>No apparent source for</i> <i>contamination.</i> | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Superior Well & Pump 236</i> Business name <i>Wichita, Kansas</i> License No. <i>236</i> Address <i>Wichita, Kansas</i> Signed <i>M. Arnold</i> Date <i>9-24-75</i> Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5