WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | / | | | | · | · · · | | | |
|----------------------|------------------------------|---------------------------|------------------|------------------------------------------------|--------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|----|
| l. Location of well | I: Count | Fraction SW/4 NE | CE | Section 19 | number | Township number | Ran | ige number | | |
| | Laguro | | _ - - | | | 1 Z | SIR | | C DW | |
| 2. Distance and di | rection from pearest town or | city: | , | ner of wel r street: | נוני | III res | nung | jon | | |
| Street address of we | ell location if in city: | Wickita | <i>Y</i> ~ | state, zip | code: | 20 / | MAC | aem | e/ | |
| 7000 | " in section below: | Sketch map: | | | | 6. Bore hole dia. | in. Com | noletion data | 25 | |
| | N | Skeren map. | | | | Well depth # | E ft. 2 | 8/12/7 | | |
| ! | | 17. | -1 | | | 7 Cable tool _ | Rotary _ | Driven Dug | , | |
| NW | NE | hows | t | A ia | 4. | Hollow rod _ | Jetted | Bored Rev | erse rotary | |
| w | | 1 | كذا ا | Ly N | lain | 8. Use:Domesti | c Public s | upply Ir | ndustry | |
| w ! | E E | 1 | 7 | 7 | | | | | | |
| sw | S FX | ļ | | | | 1 | | | | |
| | | X | 1 | | • | 9. Casing: Material Threaded Welc | | \sim \sim | 2in. | |
| <u> </u> | \$ | Chilall's | هدا | مُ و م | + | RMP PV.C | | ight _1.50 | | |
| } | Mile ———— | well in | DASE | men | | • | | . 71 / | nches or | |
| 7. Type and color | of material | | | From | То | | | ge No. 146 | 20 | |
| | 1 | 0 . | | 1 | _ | 10. Screen: Manufa | cturer's name | Junto | wR | |
| | 100 | 501/ | | 0 | 2 | Туре 200 | Dic | 511 | 2 | |
| | Pod | p/A | | 7 | 10 | Slot gauze/ | /6 Len | gth (p) T | | |
| | 100 | <u>479.</u> | <u> </u> | 4 | | Set between | ft. and | nd 4 | ft. | |
| | mea | 1. SANO. | , | <u>/S</u> | 13/ | Gravel pack? | Size range of | material_3 | 78 | |
| | Dod | plan | | 21 | 2, | 11. Static water leve | el: | a l mo | .//ox/y | |
| | REV | City. | / | 1 // | 100 | ft. below | land surface | Date 8/12 | 178 | |
| | med to | o course | arake. | <u> 32 </u> | 48 | 1 209 | 1/_ | , , , | - | |
| | | | | 11 | 0/ | ft. after _ | , - | , , , – | | |
| | - 1 W | | 79 · | 7 | 9 | Estimated maximum | | 0 | g.p.m. | |
| | | | | | | 13. Water sample sul | omitted: | mo | ./day/yr. | |
| | | | | | | Yes | No Date | | | |
| | | | | | | 14. Well head comp | | | | |
| | | | | | | Pitless adapter | S R COMMUNICATION dia. in. Completion dat dia. fi. dia. Grace dia. fi. dia. Grace Comestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other Industrial Mark Height Abov or below Weldd Surface In. PVC Weight SO lbs./ft. To ft. depth Wall Thickness: inches or to ft. depth lgage No. 1200 Manufacturer's name Length ft. The fi. and ft. The level: Delow land surface Date 1200 The level below land surfaces: Annumy yield go. p.m. The summing go.p.m. The summing go.p.m. The summing go.p.m. The completion: Inches above grade The completion: The completion: The summing go.p.m. The summing go.p. The summing | grade | _ | |
| | | | | | | 15. Well grouted? With: Neat cer | | Concrete | K | |
| | | | | - | | Depth: From | _ ft. to | ft. | <u></u> | 6 |
| | | | | | | 16. Nearest source o | | amination: | ~~ | U |
| | | | | | | | | | | |
| | | - | | ┼ | - | 17. Pump: | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | Manufacturer's name | | | ~ | 1 |
| | | | | | | Model number | | | olts | 1 |
| | | | | | | Length of drop pipe : Type: | ft. | capacity —— | g.p.m. | ধ |
| | | | | | | Submersible | | Turbin | ie l | |
| | | | | T | 1 | Jet | | Recipr | ocating | 1 |
| | T . | a second sheet if needed) | | <u> </u> | | Centrifugal | | Other | | 1 |
| 8. Elevation: | 19. Remarks: | | | | | ı <i>ı</i> | | | | I |
| | | | | | | <i> </i> | · // ` | |) A | t. |
| opagraphy: | | | | | | Kung | es the | ling - | <u> </u> | 15 |
| Hill | | | | | | Business name | MIN | | cense No. | 13 |
| Slope | | | | | | Addres | Page 1 and a | O | ho | 2 |
| Unland | 1 | | | | | Signed | many | -1-5 P48 | 7-J-J-K | W |
| Upland Valley | | | | | | Autho | rized represent | ative // | 7/0]> | 1: |