

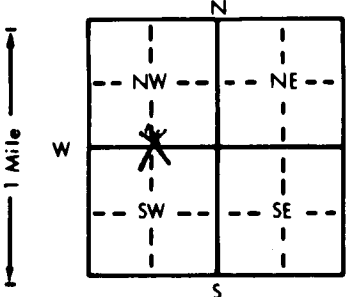
NE SE NE SE

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

Plugging Report

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        |                |                                                                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                |  | Fraction                                                                                                               | Section Number | Township Number                                                    | Range Number     |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <u>8 1/4</u> <u>8 1/4</u> <u>8 1/4</u>                                                                                 | <u>19</u>      | <u>T 26 S</u>                                                      | <u>R 1 E</u> E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2.5 miles N. to Valley Center</u>                                                                                                                                                                                                                                                                                                  |  |                                                                                                                        |                |                                                                    |                  |
| 2 WATER WELL OWNER: <u>Horace &amp; Darlene King</u>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                        |                |                                                                    |                  |
| RR#, St. Address, Box #: <u>4813 N. Seneca</u>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        |                |                                                                    |                  |
| City, State, ZIP Code: <u>Wichita KS 67204</u>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        |                |                                                                    |                  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |                |                                                                    |                  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION:                                                                    |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                          |  | Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.                                                            |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr                                       |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Pump test data: Well water was ft. after hours pumping gpm                                                             |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                             |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Bore Hole Diameter in. to ft., and in. to ft.                                                                          |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | WELL WATER TO BE USED AS:                                                                                              |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                             |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 1 Domestic <u>was</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                         |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2 Irrigation; 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well                                            |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted |                |                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Water Well Disinfected? Yes No                                                                                         |                |                                                                    |                  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |                |                                                                    |                  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        |                |                                                                    |                  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |                |                                                                    |                  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |                |                                                                    |                  |
| Blank casing diameter <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                        |                |                                                                    |                  |
| Casing height above land surface <u>60</u> in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        |                |                                                                    |                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                        |                |                                                                    |                  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                        |                |                                                                    |                  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>NA</u>                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                        |                |                                                                    |                  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |                |                                                                    |                  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                        |                |                                                                    |                  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |                |                                                                    |                  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        |                |                                                                    |                  |
| 7 Torch cut 10 Other (specify) <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |                |                                                                    |                  |
| SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                        |                |                                                                    |                  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                        |                |                                                                    |                  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                        |                |                                                                    |                  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                        |                |                                                                    |                  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                        |                |                                                                    |                  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                        |                |                                                                    |                  |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                        |                |                                                                    |                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |                |                                                                    |                  |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)                                                                                                                                                               |  |                                                                                                                        |                |                                                                    |                  |
| Direction from well? <u>East S.E.</u> How many feet? <u>30 feet</u>                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                        |                |                                                                    |                  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | TO                                                                                                                     |                | LITHOLOGIC LOG                                                     |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        |                | PLUGGING INTERVALS                                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        |                | <u>25</u> <u>5</u> <u>0</u> <u>Sand &amp; Gravel</u> <u>Cement</u> |                  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>3-2-94</u> under the business name of by (signature) <u>Darlene A. King</u> |  |                                                                                                                        |                |                                                                    |                  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                          |  |                                                                                                                        |                |                                                                    |                  |