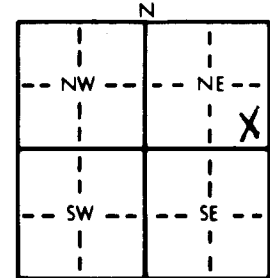


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>5348 N Athenian Wichita KS 67204</u> <u>EAST</u>		Fraction <u>9/16</u> 1/4 <u>1/4</u> 1/4 <u>1/4</u>	Section Number <u>19</u>	Township Number <u>T 26</u>	Range Number <u>R 1</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>5348 N. Athenian</u> <u>Wichita KS 67204</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>was</u> <u>25</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>10/16/93</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED <u>was</u> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED: 1 <u>Steel</u> 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>2 1/4</u> in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 <u>Steel</u> 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS <u>were</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 <u>Wire wrapped</u> 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. FROM ft. to ft., FROM ft. to ft.		CASING JOINTS: Glued Clamped Welded Threaded			
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>25</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 <u>Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>38ft</u>		PLUGGING INTERVALS <u>Neat Cement</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/16/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>10/16/93</u> under the business name of by (signature) <u>Burtha R McCar</u>					