| City We   |  |                     | WATER   | R WELL RECORD                                     | Form WWC-      | 5 KSA 82a  | 1212   |   |                                       |
|---|--|---------------------|---|---|----------------|--|--|---|---------------------------------------|
|   |  | TER WELL:           | Fraction  |   |                | ction Number   | Township Numb  | er                                      | Range Number                          |
| County: S   | Sedgwic  | :k                  | NW 1/4  | SE 1/4 SE   | 1/4            | 20   | т 26   | S F                                     |                                       |
| Distance and  | d direction  | from nearest town   | n or city street ac   | dress of well if located                          | within city?   |  |  |   |                                       |
| Located   | in Cit   | y of BelAi          | re Addres   | s: Approx. 80                                     | 00' SE o       | f Interse  | ction Arkansa  | s N & 47                                | th St., Wichig                        |
| WATER   |  |                     | of Bel Air  |   |                |  |  |   |                                       |
| RR#, St. Ad   | ldress, Box  |                     | N. Auburn   |   |                |  | Board of Agric                                       | ulture, Divisio                         | on of Water Resource                  |
| City, State, 2  | ZIP Code   |                     | ita, KS 67  | 220   |                |  | •  |   |                                       |
|   |  |                     | +   | OMPLETED WELL.45                                  |                | # ELEVA  |  |   |                                       |
| AN "X" IN   | SECTION  | BOX:                | Depth(e) Grounds  | vater Encountered 1.                              | 14             | IL ELEVA   | ION SAMESAN  | + 2                                     | #                                     |
|   | 1  |                     |   | WATER LEVEL . 14.                                 |                |  |  |   |                                       |
|   | i 1  | -                   |   |   |                |  |  |   |                                       |
|   | NW   | NE                  |   | test data: Well water                             |                |  |  |   |                                       |
|   | ! !  |                     |   | gpm: Well water                                   |                |  |  |   |                                       |
| ૄ   |  |                     |   | ter3.6in. to.                                     |                | -  |  |   |                                       |
| 15'   | -  | ! ! !               | WELL WATER TO   | <del>-</del>                                      | 5 Public wat   |  | B Air conditioning                                   | -                                       |                                       |
| NILI  | . sw   | SE                  | 1 Domestic  |   | 6 Oil field wa |  | 9 Dewatering   |   | (Specify below)                       |
| - 1   | 1  | 1 x                 | 2 Irrigation  | 4 Industrial                                      | 7 Lawn and     | garden only 1  | 0 Observation well                                   |   | · · · · · · · · · · · · · · · · · · · |
| Well_   | 1  |                     | Was a chemical/b  | acteriological sample s                           | ubmitted to D  | epartment? Ye  | sX   | ; If yes, mo/o                          | lay/yr sample was sul                 |
| No. 2   | S  |                     | mitted  |   |                | Wat  | er Well Disinfected?                                 | Yes X                                   | No                                    |
| TYPE OF   | BLANK C  | ASING USED:         |   | 5 Wrought iron                                    | 8 Conc         | ete tile   | CASING JOINTS  | S: Glued                                | Clamped                               |
| 1 Steel   | <u> </u>   | 3 RMP (SR)          | )   | 6 Asbestos-Cement                                 | 9 Other        | (specify below   | )  | Welded . 2                              | <b>、 </b>                             |
| 2 PVC   |  | 4 ABS               |   | 7 Fiberglass                                      |                |  |  | Threaded.                               |                                       |
| llank casing  | diameter   | 1.2 . 3./.4 ir      | n. to 3.2   | ft., Dia  | in. to         |  | ft., Dia   | in. to                                  | ft.                                   |
| asing heigh   | nt above la  | nd surface          | 36  | in., weight 49 • !                                | 56             | Ibs./f   | . Wall thickness or ga                               | auge No                                 | 375                                   |
|   |  | R PERFORATION       |   | ,   | 7 P\           |  | 10 Asbesto   | •                                       |                                       |
| 1 Steel   |  | 3 Stainless         |   | 5 Fiberglass                                      |                | MP (SR)  |  |   |                                       |
| 2 Brass   | s  | 4 Galvanize         |   | 6 Concrete tile                                   | 9 AE           | . ,  |  | sed (open ho                            |                                       |
| CREEN OR  | RPERFOR  | ATION OPENING       |   |   | d wrapped      |  | 8 Saw cut  |   | None (open hole)                      |
|   | inuous slot  |                     |   |   | vrapped        |  |  | .,,                                     | torie (open noie)                     |
|   | ered shutte  |                     | punched   | 7 Torch   |                |  |  | 050 -1-4                                |                                       |
|   |  | D INTERVALS:        |   |   |                |  | 10 Other (specify)                                   | uou. stot                               |                                       |
| CHEENTE   | TONATE   | D INTERVALS:        | From 9.5  | ft. to  | 74             | π., From   | 1  | tt. to                                  |                                       |
| CP.   | AVEL DAG   | Y INTERVALO:        | From  | ft. to  |                | ft., From  | )  | , , ft. to                              |                                       |
| Gn  | AVEL PAC   | K INTERVALS:        |   | ft. to  |                |  |  |   |                                       |
| CROLETA   | AATEDIAL   | a) 1 Neat ce        | From  |   | 1 \ -          | 111, 111   |  |   | <u></u>                               |
| rant later of   | MATERIAL:  | a) Neat ce          | ment 2  | ? Cement grout                                    | b)3 Bento      | onite 4 (  | Other  |   |                                       |
| rout interva  | us: From   | 1.47Υπ              | t. to + ./  | ft., From . b.)                                   | ⊁./ ft.        | to 49  | ft., From  | ft.                                     | to                                    |
|   |  | urce of possible co |   |   |                | 10 Livesto   |  |   | ned water well                        |
| 1 Septio  |  | 4 Lateral           |   | 7 Pit privy                                       |                | 11 Fuel s  | -  | 15 Oil well                             | /Gas well                             |
| 2 Sewe  |  | 5 Cess p            |   | 8 Sewage lago                                     | on             | 12 Fertiliz  | er storage   |   | specify below)                        |
|   |  | er lines 6 Seepag   | ge pit  | 9 Feedyard  |                | 13 Insecti   | cide storage no                                      | kņ <u>own</u> s                         | ource                                 |
| irection fron   |  |                     |   |   |                | How man  |  |   |                                       |
| FROM  | TO   |                     | LITHOLOGIC L  | OG  | FROM           | то   | LITH   | HOLOGIC LC                              | G                                     |
| 0   |  | Topsoil & t         |   |   |                |  |  |   |                                       |
| 5   | 42   | Sand & grav         | el, fine to   | o very fine                                       |                |  |  |   |                                       |
|   |  |                     | w/thin cla  |   |                |  |  |   |                                       |
|   |  |                     | <b>5', 35', 3</b>   | 6.5 <mark>', 37', 39.</mark> 5                    | 5              |  |  |   |                                       |
| 42  |  | Shale, tan          |   |   |                |  |  |   |                                       |
| 43  |  | Shale, blue         |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   | <del> </del>   | <b> </b>   |  |   |                                       |
|   |  |                     |   |   | -              |  |  |   |                                       |
|   |  |                     |   |   |                | <del> </del>   |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
|   |  |                     |   |   |                | <del></del>  |  |   |                                       |
|   |  |                     |   |   |                |  |  |   |                                       |
| CONTRAC   | CTOR'S OF  | R LANDOWNER'S       | S CERTIFICATIO  | N: This water well wa                             | s (1) constru  | cted, (2) recon  | structed, or (3) plugge                              | ed under my                             | jurisdiction and was                  |
| mpleted on  | (mo/day/y  | ear)                | .7/6/88   | N: This water well wa                             |                | and this record  | I is true to the best of                             | my knowledg                             | ge and belief. Kansas                 |
| mpleted on  | (mo/day/y  | ear)                | .7/6/88   |   |                | and this record  | I is true to the best of                             | my knowledg                             | ge and belief. Kansas                 |
| mpleted on<br>ater Well Co                              | (mo/day/y<br>contractor's                                | ear)                | 185   | This Water We                                     | Il Record wa   | and this record<br>is completed or                                     | is true to the best of (mo/day/yr) 7/.1              | my knowledg                             | ge and belief. Kansas                 |
| empleted on<br>later Well Conder the bus<br>INSTRUCTION | (mo/day/yo<br>contractor's<br>siness nam<br>DNS: Use typ | ear)                | .7/6/88<br>185<br><u>We11 &amp; Equi</u><br>en. <i>PLEASE PRESS</i> | This Water We ipment. Inc. FIRMLY and PRINT clear | II Record wa   | and this record<br>is completed or<br>by (signatu<br>blanks, underline | I is true to the best of<br>in (mo/day/n) 7/1<br>re) | my knowledg<br>5/88<br>ers. Send top th | ge and belief. Kansas                 |
| mpleted on<br>iter Well Co<br>der the bus<br>NSTRUCTIO  | (mo/day/yo<br>contractor's<br>siness nam<br>DNS: Use typ | ear)                | .7/6/88<br>185<br><u>We11 &amp; Equi</u><br>en. <i>PLEASE PRESS</i> | This Water We                                     | II Record wa   | and this record<br>is completed or<br>by (signatu<br>blanks, underline | I is true to the best of<br>in (mo/day/n) 7/1<br>re) | my knowledg<br>5/88<br>ers. Send top th | ge and belief. Kansas                 |