

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW 1/4 SE 1/4 NW 1/4</u>	<u>20</u>	T <u>26</u> S	R <u>10</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>843 W. 50th No Wichita, KS</u>					
2 WATER WELL OWNER: <u>o/o Jack Shelton</u>					
RR#, St. Address, Box #: <u>1409 Lydia</u>					
City, State, ZIP Code: <u>Wichita KS 67213</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>12-20-88</u>			
		Pump test data: Well water was <u>18</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>18</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>36</u> ft., and <u>36</u> in. to <u>36</u> ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    11 Injection well <input type="checkbox"/> Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well    12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel <u>3 RMP (SR)</u> 5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>Clamped</u> 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded Blank casing diameter <u>5</u> in. to <u>28</u> ft., Dia <u>12</u> in. to <u>1.59</u> lbs./ft. Wall thickness or gauge No <u>SDR-26</u> Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass <u>8 RMP (SR)</u> 10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>36</u> ft., From <u>18</u> ft. to <u>36</u> ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>36</u> ft., From <u>18</u> ft. to <u>36</u> ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite    4 Other					
Grout Intervals: From <u>3</u> ft. to <u>18</u> ft., From <u>18</u> ft. to <u>36</u> ft., From <u>18</u> ft. to <u>36</u> ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well <input type="checkbox"/> Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	8	Clay			
8	22	fine sand			
22	23	clay			
23	36	gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-20-88</u> and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. <u>1318</u> This Water Well Record was completed on (mo/day/yr) <u>12-20-88</u> under the business name of <u>Weninger Duller</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					