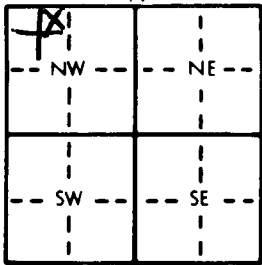


1 LOCATION OF WATER WELL: County: <u>SeDgwick</u> Fraction: <u>NE 1/4 NW 1/4 NW 1/4</u> Section Number: <u>20</u> Township Number: <u>T 26 S</u> Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>5357 n armstrong</u>	
2 WATER WELL OWNER: <u>mr Lane armstrong</u> Board of Agriculture, Division of Water Resources RR#, St. Address, Box #: <u>5357 n armstrong</u> Application Number: <u>none</u> City, State, ZIP Code: <u>Wichita Kan 67204</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1300</u> Depth(s) Groundwater Encountered: <u>15</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: <u>15</u> ft. below land surface measured on mo/day/yr <u>12-21-89</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>9</u> in. to <u>15</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____
5 TYPE OF BLANK CASING USED: 1 Steel ③ RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter: <u>5.56</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass ③ RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot ③ Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. <u>none</u>	
6 GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well ① Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>West</u> How many feet? <u>100</u>	
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
<u>0</u> <u>8</u> <u>top Soil</u>	
<u>8</u> <u>15</u> <u>Fine tan sand</u>	
<u>15</u> <u>35</u> <u>Coarse tan sand</u>	
<u>Plugel Sand Point in Basement</u> <u>moved new well outside</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, ② reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-21-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>12-21-89</u> under the business name of <u>Bearden Pump & Well Ser.</u> by (signature) <u>David R Bech</u>	