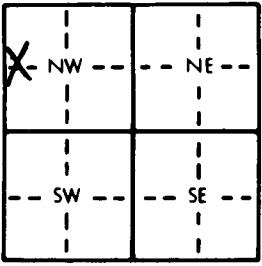


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 NW 1/4 NW 1/4</u> Section Number: <u>20</u> Township Number: <u>T 26 S</u> Range Number: <u>R 10 EW</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>Dwight Rhodes</u> RR#, St. Address, Box #: <u>1008 W. 3rd N</u> City, State, ZIP Code: <u>Wichita KS</u> Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>45</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>20</u> ft. below land surface measured on mo/day/yr <u>12-17-92</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply  <u>1 Domestic</u>  2 Irrigation </div> <div> 3 Feedlot  4 Industrial </div> <div> 6 Oil field water supply  7 Lawn and garden only </div> <div> 8 Air conditioning  9 Dewatering  10 Monitoring well </div> <div> 11 Injection well  12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel  <u>2 PVC</u>  3 RMP (SR)  4 ABS </div> <div> 5 Wrought iron  6 Asbestos-Cement  7 Fiberglass </div> <div> 8 Concrete tile  9 Other (specify below) </div> </div> Blank casing diameter: <u>5</u> in. to <u>38</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight <u>260</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel  2 Brass </div> <div> 3 Stainless steel  4 Galvanized steel </div> <div> 5 Fiberglass  6 Concrete tile </div> <div> <u>7 PVC</u>  8 RMP (SR)  9 ABS </div> <div> 10 Asbestos-cement  11 Other (specify) _____  12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot  2 Louvered shutter </div> <div> <u>3 Mill slot</u>  4 Key punched </div> <div> 5 Gauzed wrapped  6 Wire wrapped  7 Torch cut </div> <div> 8 Saw cut  9 Drilled holes  10 Other (specify) _____ </div> <div> 11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From <u>38</u> ft. to <u>45</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>45</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Neat cement  <u>3</u> Cement grout </div> <div> 2 Bentonite  4 Other _____ </div> </div> Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> <u>1 Septic tank</u>  2 Sewer lines  3 Watertight sewer lines </div> <div> 4 Lateral lines  5 Cess pool  6 Septic pit </div> <div> 7 Pit privy  8 Sewage lagoon  9 Feedyard </div> <div> 10 Livestock pens  11 Fuel storage  12 Fertilizer storage  13 Insecticide storage </div> <div> 14 Abandoned water well  15 Oil well/Gas well  16 Other (specify below) _____ </div> </div> Direction from well? <u>West</u> How many feet? <u>80</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	6	clay			
6	18	med. sand			
18	21	clay			
21	44	med. sand			
44	45	clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>12/17/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>12-17-92</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Susan Weninger</u>					