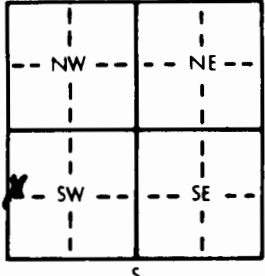


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|--|--|
| 1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 NW 1/4 SW 1/4</u> Section Number: <u>20</u> Township Number: <u>T 26 S</u> Range Number: <u>R 10 E</u>   |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>See Below</u>  |  |
| 2 WATER WELL OWNER: <u>Byron Meyers</u><br>RR#, St. Address, Box #: <u>4808 No. Seneca</u><br>City, State, ZIP Code: <u>Wichita KS 67204</u><br>Board of Agriculture, Division of Water Resources<br>Application Number: _____   |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>   | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: _____<br>Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>5-6-91</u><br>Pump test data: Well water was <u>18</u> ft. after <u>12</u> hours pumping <u>20</u> gpm<br>Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>11</u> in. to <u>40</u> ft. and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation </div> <div> 3 Feedlot<br/>4 Industrial </div> <div> 6 Oil field water supply<br/>7 Lawn and garden only </div> <div> 8 Air conditioning<br/>9 Dewatering </div> <div> 11 Injection well<br/>12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <u>X</u> No _____ |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 <u>PVC</u><br/>Blank casing diameter <u>5</u> in. to <u>35</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.<br/>Casing height above land surface <u>12</u> in., weight <u>2.59</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u> </div> <div> 3 RMP (SR)<br/>4 ABS<br/>5 Wrought iron<br/>6 Asbestos-Cement<br/>7 Fiberglass<br/>Casing joints: Glued <u>X</u> Clamped _____<br/>Welded _____<br/>Threaded _____ </div> </div> TYPE OF SCREEN OR PERFORATION MATERIAL:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Steel<br/>2 Brass<br/>3 Stainless steel<br/>4 Galvanized steel<br/>5 Fiberglass<br/>6 Concrete tile<br/>7 <u>PVC</u><br/>8 RMP (SR)<br/>9 ABS<br/>10 Asbestos-cement<br/>11 Other (specify) _____<br/>12 None used (open hole) </div> <div> 5 Gauzed wrapped<br/>6 Wire wrapped<br/>7 Torch cut<br/>8 Saw cut<br/>9 Drilled holes<br/>10 Other (specify) _____<br/>11 None (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot<br/>2 Louvered shutter<br/>3 <u>Mill slot</u><br/>4 Key punched </div> <div> 5 From <u>35</u> ft. to <u>40</u> ft.<br/>6 From _____ ft. to _____ ft.<br/>7 From _____ ft. to _____ ft.<br/>8 From _____ ft. to _____ ft. </div> </div> GRAVEL PACK INTERVALS:<br><div style="display: flex; justify-content: space-between;"> <div> 1 From <u>18</u> ft. to <u>40</u> ft.<br/>2 From _____ ft. to _____ ft.<br/>3 From _____ ft. to _____ ft.<br/>4 From _____ ft. to _____ ft. </div> <div> 5 From _____ ft. to _____ ft.<br/>6 From _____ ft. to _____ ft.<br/>7 From _____ ft. to _____ ft.<br/>8 From _____ ft. to _____ ft. </div> </div> |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____<br>Grout intervals: From <u>3</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> 1 <u>Septic tank</u><br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess pool<br/>6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard </div> <div> 10 Livestock pens<br/>11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well<br/>16 Other (specify below) </div> </div> Direction from well? <u>SE</u> How many feet? <u>70</u>   |  |
| FROM TO LITHOLOGIC LOG   | FROM TO PLUGGING INTERVALS   |
| 0 2 Topsoil  |  |
| 2 16 Clay  |  |
| 16 29 fine SAND  |  |
| 29 30 clay   |  |
| 30 40 gravel   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-6-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318-91</u> This Water Well Record was completed on (mo/day/yr) <u>5-8-91</u> under the business name of <u>Weninger Bully</u> by (signature) <u>[Signature]</u>   |  |