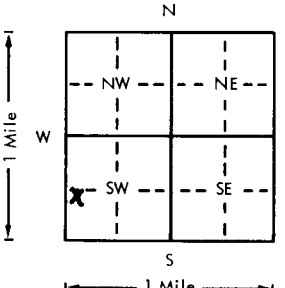


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction NW 1/4 SW 1/4 SW 1/4	Section number 20	Township number T 26 S R 1E E/W	Range number		
2. Distance and direction from nearest town or city: Street address of well location if in city: 929 W. 47th North Wichita, Kansas				3. Owner of well: Millard Peterson R.R. or street: 929 W. 47th No. City, state, zip code: Wichita, Kansas				
4. Locate with "X" in section below: 				Sketch map:				
5. Type and color of material				From	To			
				Topsoil		0	3	
				Clay		3	5	
				Fine Sand		5	35	
				Medium Sand		35	45	
6. Bore hole dia. 11 in. Completion date _____ Well depth 45 ft. 4-9-79				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				9. Casing: Material styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> GL Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200				
10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot 3/16" Length 12 ft Set between 33 ft. and 45 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"				11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 4-9-79				
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.				13. <input checked="" type="checkbox"/> Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____				
14. Well head completion: capped <input type="checkbox"/> Pitless adapter 12 inches above grade				15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.				
16. Nearest source of possible contamination septic tank ft. 50 Direction sw Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
(Use a second sheet if needed)								
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump Serv. 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 5-26-79 Authorized representative				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley								

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5