

[1] LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NW ¼ NW ¼ NW ¼</u>	Section Number <u>20</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1016 West 52nd North Wichita Ks.</u>					
[2] WATER WELL OWNER: RR#, St. Address, Box # : <u>all hall 1016 W. 52nd North</u> City, State, ZIP Code : <u>Wichita Kansas</u>			Board of Agriculture, Division of Water Resources Application Number:		
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>5-15-84</u> ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>14</u> ft. after <u>½</u> hours pumping <u>00</u> gpm Est. Yield <u>50</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>11</u> in. to <u>40</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Air conditioning <input type="checkbox"/> Injection well <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____			
[5] TYPE OF BLANK CASING USED:					
1 Steel <input checked="" type="radio"/> RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass _____ Threaded _____			
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="radio"/> RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) _____			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <input checked="" type="radio"/> Mill slot		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:					
From <u>30</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>13</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
[6] GROUT MATERIAL:					
1 Neat cement <input checked="" type="radio"/> Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well? <u>North</u>		How many feet? <u>120</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
<u>0</u> <u>2</u> Top Soil					
<u>2</u> <u>13</u> Clay					
<u>13</u> <u>40</u> Medium to Coarse Gravel					
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed <input type="checkbox"/> reconstructed or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>5-15-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> . This Water Well Record was completed on (mo/day/yr) <u>6-27-84</u> by signature <u>Dorrell Hunter</u> under the business name of <u>Dorring Building Inc.</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					