			ELL RECORD F	Form WWC-5			
LOCATION OF WA		Fraction SW 1/4 NW	1/4 NW		ction Number 20	Township Number	Range Number R ^{1 E} E/W
County: SEDGWI	n from nearest town			1/4	20	T 26 S	I R I E/W
958 West 52nd		Wichita,		within City?			
WATER WELL ON		Wichite	Carl Payne				
RR#, St. Address, Bo			958 West 52	nd St. N	orth	Board of Agricultu	re, Division of Water Resource
City, State, ZIP Code			Wichita, Ka			•	·
		DEPTH OF COME					
TYPE OF BLANK 1 Steel 2 PVC Blank casing diamete Casing height above TYPE OF SCREEN C 1 Steel 2 Brass	DN BOX: N DE W S CASING USED: 3 BMP (SB) 4 ABS ABS ABS ABS ABS ABS ABS ABS	epth(s) Groundwate /ELL'S STATIC WA' Pump tes st. Yield ore Hole Diameter . /ELL WATER TO B = 1 Domestic == 2 Irrigation /as a chemical/bacte itted 5 V 5 C 1 C 1 C MATERIAL: teel 5 F steel 6 C S ARE:	r Encountered 1. TER LEVEL . 1.5 t data: Well water gpm: Well water 11 in. to . E USED AS: 3 Feedlot 6 4 Industrial 7 eriological sample su Wrought iron Asbestos-Cement Fiberglass . ft., Dia weight 1 Fiberglass Concrete tile 5 Gauze	ft. b. was Public wate Golf field wa Lawn and gubmitted to D 8 Concr 9 Other Cer-Main. to	elow land surf	ace measured on mo/day ter hours ter hours and hours and hours B Air conditioning 9 Dewatering 0 Observation well s No. XX ; If er Well Disinfected? Yes CASING JOINTS: G CASING JOINTS: G T T, t, Dia t. Wall thickness or gaug	ft. 3
2 Louvered shu SCREEN-PERFORAT	•	punched	7 Torch				ft. toft.
	ACK INTERVALS:	From	1.4 ft. to ft. to	40	ft., Fron ft., Fron	1	ft. to
GROUT MATERIA		===	ement grout				· · · · · ft. to
Vhat is the nearest s	ntamination: lines ool	10 Liv 7 Pit privy 11 Fu 8 Sewage lagoon 12 Fe 9 Feedyard 13 Ins		10 Livesto 11 Fuel s 12 Fertiliz	ock pens 1 torage 1 ter storage 1 cide storage	4 Abandoned water well 5 Oil well/Gas well 6 Other (specify below)	
FROM TO	EAst	LITHOLOGIC LOG		FROM	TO	<u>,</u>	OGIC LOG
0 3	Topsoil						
3 17	Clay						
17 28	Fi ne Sa	ınd					
28 40	Medium						
							M. O. C. STITLE WATER A.
					<u> </u>		
					 		
	<u> </u>			<u> </u>		A	
CONTRACTOR'S	OR LANDOWNER'S	CERTIFICATION:	This water well wa	s (1) constru	cted, (2) recor	nstructed, or (3) plugged	under my jurisdiction and was
completed on (mo/dat Vater Well Contracto under the business no NSTRUCTIONS: Use	y/year) 2-1-9-85 r's License No. 2 ame of H by typewriter or ball poi	236 Larp Well & I Intpen, <i>PLEASE PF</i>	Thi g We ter We Sump Service RESS FIRMLY and	ell Record wa Tnc. PRINT clear	and this recorus completed of by (signating). Please fill in	d is true to the best of my in (mo/day/yr) 5—. ure)	knowledge and belief. Kansas 10-85 21-85 e the correct answers. Send top
hree copies to Kansa DWNER and retain o	s Department of Healt	th and Environment,	Division of Environn	nent, Environ	mental Geology	y Section, Topeka, KS 666	S20. Send one to WATER WELI