

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number										
County: SEDGWICK	NW ¼ NE ¼ SW ¼	20	T	26S	R 1 E EW										
Distance and direction from nearest town or city street address of well if located within city?															
4919 Kimberly, Wichita, Ks.															
2 WATER WELL OWNER: Harry Dawson		Board of Agriculture, Division of Water Resources													
RR#, St. Address, Box #: 4919 Kimberly		Application Number:													
City, State, ZIP Code: Wichita, Ks.															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:													
<div style="text-align: center;">N --- NW --- NE --- W X E --- SW --- SE --- S</div>		Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .15 ft. below land surface measured on mo/day/yr 4-22-82 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .11 in. to ft., and in. to ft. WELL WATER TO BE USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>3 Feedlot</td><td>6 Oil field water supply</td><td>8 Air conditioning</td><td>11 Injection well</td></tr><tr><td>2 Irrigation</td><td>4 Industrial</td><td>7 Lawn and garden only</td><td>9 Dewatering</td><td>12 Other (Specify below)</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No				1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
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5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped													
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Welded Threaded													
Blank casing diameter 5 in. to 30 ft. Dia in. to ft. Dia in. to ft.		Cer-Mac Styrene SDR-26													
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203															
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft. From ft. to ft. From ft. to ft.															
GRAVEL PACK INTERVALS: From 14 ft. to 45 ft. From ft. to ft. From ft. to ft.															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other															
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.															
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage													
Direction from well? West		How many feet? 67													
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG										
0	3	Topsoil													
3	11	Clay													
11	24	Fine Sand													
24	36	Medium Sand and Clay Balls													
36	45	Coarse Sand													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-22-82 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-18-82 by (signature) M. Arnold															
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.															