## WATER WELL RECORD K\$A 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                                                                                                                                             | T 2                                     | T                                     |        |                                                  | T÷ 1. 1                                                         | 10                                        |                |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|--------|--------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------|----------------|
| 1. Location of well:                                                                                                                        | County                                  | Fraction                              |        | Section number                                   | Township number                                                 | Range number                              | ŀ              |
| The Education of Well,                                                                                                                      | Sagwich                                 | NW 1/4 NET/45a                        | 1/4    | 10                                               | 1 26 s                                                          | R                                         | E/W            |
| 2. Distance and direc                                                                                                                       | ction from nearest town or city:        | ON Clark                              |        |                                                  |                                                                 |                                           |                |
| Street address of well location if in city: 4815   Eanett   R.R. or street: 5   City, state, zip code:                                      |                                         |                                       |        |                                                  | 331 HEKANS                                                      |                                           |                |
| 4. Locate with "X" in section below: Sketch map:                                                                                            |                                         |                                       |        |                                                  | 6. Bore hole diair                                              | . Completion date                         | 2-23           |
| N I                                                                                                                                         |                                         |                                       |        |                                                  | Well depth 20_ft.                                               |                                           |                |
|                                                                                                                                             |                                         |                                       |        |                                                  | 7 Cable tool Rotary Driven Dug Hollow rod Jetted Roverse rotary |                                           |                |
|                                                                                                                                             | NE                                      |                                       |        | 7                                                |                                                                 |                                           |                |
| Wile Wile                                                                                                                                   | i E                                     |                                       | ~      | }                                                | 8. Use: Domestic F                                              |                                           |                |
| <u>-</u> "   '}                                                                                                                             |                                         | 1 6/2                                 | ase    | - 1                                              | i .                                                             | ir conditioning Sta<br>Oil field water Ot | L L            |
| sw                                                                                                                                          | SE                                      | 1 He                                  | use    | - 1                                              | 9. Casing: Material PVC                                         |                                           |                |
|                                                                                                                                             | <u>i</u>                                |                                       |        | _ [                                              | Threaded Welded                                                 | Surface 12                                | in.            |
| s                                                                                                                                           |                                         | RMPPVC                                | Weight |                                                  |                                                                 |                                           |                |
| <u> </u>                                                                                                                                    |                                         |                                       |        | <del>                                     </del> | Dia. Sin. to 20 ft. de                                          |                                           |                |
| 5. Type and color of                                                                                                                        | material                                |                                       |        | From To                                          | Diain. to ft. dep                                               |                                           |                |
|                                                                                                                                             | 7.0                                     | Ta il C                               | 0      | 20                                               | 10. Screen: Manufacturer's                                      | First Co.                                 |                |
|                                                                                                                                             | 104                                     | Boil - Sur                            | W.     | 0/                                               | Type PUC                                                        | _ Dia. <u> </u>                           | 3              |
|                                                                                                                                             | (~                                      | LANTE C. C.                           | ا م    | 10 20                                            | Slot/gauze5                                                     | _ Length                                  |                |
|                                                                                                                                             |                                         | · · · · · · · · · · · · · · · · · · · | 24     | 10 20                                            | Set betweenft.                                                  | _ft. ond                                  | <u>f</u> f:.   |
|                                                                                                                                             |                                         |                                       |        |                                                  | Gravel pack? 10 Size ro                                         | ange of material                          |                |
|                                                                                                                                             |                                         |                                       |        |                                                  | 11. Static water level: ft. below land su                       |                                           | /day/yr.       |
|                                                                                                                                             |                                         |                                       |        |                                                  | 12. Pumping level below lan                                     |                                           | ,              |
|                                                                                                                                             |                                         |                                       | -      |                                                  | <u> </u>                                                        |                                           | g.p.m.         |
|                                                                                                                                             | •                                       |                                       |        |                                                  | ft. after                                                       | hrs. pumping                              | .g.p.m.        |
|                                                                                                                                             |                                         |                                       |        |                                                  | Estimated maximum yield —                                       |                                           | _g.p.m.        |
|                                                                                                                                             |                                         |                                       |        |                                                  | 13. Water sample submitted:YesNo                                | Date                                      | /day/yr.       |
|                                                                                                                                             | , , , , , , , , , , , , , , , , , , , , |                                       |        |                                                  | 14. Well head completion: Pitless adapter                       | 12 Inches above                           | grade          |
|                                                                                                                                             |                                         |                                       |        |                                                  | 15. Well grouted? UES                                           |                                           | h              |
|                                                                                                                                             |                                         |                                       |        |                                                  | With: Near cement                                               |                                           | ioncrete J     |
|                                                                                                                                             |                                         |                                       |        |                                                  | Depth: From ft. to                                              | _ •                                       |                |
|                                                                                                                                             |                                         |                                       |        |                                                  | 16. Nearest source of possible ft                               | Type S                                    | <u>ve1</u>     |
|                                                                                                                                             |                                         |                                       |        |                                                  | Well disinfected upon comple                                    | V                                         | <u></u> N₀     |
|                                                                                                                                             |                                         |                                       |        |                                                  | 17. Pump:  Manufacturer's name                                  | Not installed                             | -              |
|                                                                                                                                             |                                         |                                       |        |                                                  | Model number                                                    | HP Volt                                   | hs             |
|                                                                                                                                             |                                         |                                       |        |                                                  | Length of drop pipe                                             | ft. capacity                              | g.p.m.         |
|                                                                                                                                             |                                         |                                       |        |                                                  | Type:                                                           | <b>*</b>                                  |                |
|                                                                                                                                             |                                         |                                       |        |                                                  | Submersible<br>Jet                                              | Turbine<br>Recipro                        | cating   h     |
|                                                                                                                                             | (Use a second sh                        | eet if needed)                        |        |                                                  | Centrifugal                                                     | Other                                     |                |
| 18. Elevation:                                                                                                                              | 19. Remarks:                            |                                       |        |                                                  | 20. Water well contractor's                                     | certification:                            |                |
| INDA COAT                                                                                                                                   |                                         |                                       |        |                                                  | This well was drilled under m                                   | •                                         | report 2       |
| Topography: WELL on Vastingn.                                                                                                               |                                         |                                       |        |                                                  | is true to the best of my know                                  | <i>[ </i>                                 | 29 E18         |
| 18. Elevation: 19. Remarks:  Topography:  Hill Slope Upland Valley  19. Remarks:  UECO in CaseInEnt.  UaseInEnt.  UaseInEnt.  Upland Valley |                                         |                                       |        |                                                  | Business name                                                   | Lice                                      | ese No         |
| Slope Cold I that it is the fund Called Man                                                                                                 |                                         |                                       |        |                                                  | Address 512 C                                                   | 2. 21 /Wide                               | 5/2/2/2        |
| Valley Coll.                                                                                                                                |                                         |                                       |        |                                                  | Signed Authorized rep                                           | Date .                                    | <u> </u>       |
| valley                                                                                                                                      | <i></i>                                 |                                       |        |                                                  |                                                                 |                                           | 4 ا⁴ لــــــــ |