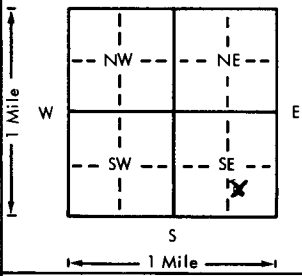


To Leonard 4-21-77

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|--|---|--|----------------------------------|------------------------------|
| 1. Location of well: | | County <u>Sedgwick</u> | Fraction <u>SW 1/4 SE 1/4 SE 1/4</u> | Section number <u>20</u> | Township number <u>T 26 S</u> | Range number <u>R 1 E</u> |
| 2. Distance and direction from nearest town or city: <u>47th North & Main - Wichita</u> Street address of well location if in city: | | | | 3. Owner of well: <u>Bel Aire Improvement Dist.</u> R.R. or street: <u>Wichita, Kansas</u> City, state, zip code: | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>36</u> in. Completion date <u>4-18-77</u> Well depth <u>45</u> ft. | | |
|  | | Well No. 6 (Offset Well No. 2) (SE Well) | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| <u>Soil</u> | | <u>0</u> | <u>3</u> | 9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>48</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>43.77</u> lbs./ft. Dia. <u>12</u> in. to <u>39</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>0.330</u> | | |
| <u>Fine silty sand</u> | | <u>3</u> | <u>12</u> | 10. Screen: Manufacturer's name <u>Layne</u> Type <u>St. Steel</u> Dia. <u>12"</u> Slot/gauze <u>10</u> Length <u>10'</u> Set between <u>35</u> ft. and <u>45</u> ft. ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8x3/8</u> | | |
| <u>Med. to coarse sand & gravel</u> | | <u>12</u> | <u>45</u> | 11. Static water level: <u>15'4"</u> ft. below land surface Date <u>4-18-77</u> mo./day/yr. | | |
| <u>Green and gray shale</u> | | <u>45</u> | | 12. Pumping level below land surfaces: <u>24</u> ft. after <u>2</u> hrs. pumping <u>412</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>500</u> g.p.m. | | |
| | | | | 13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u> | | |
| | | | | 14. Well head completion: <u> </u> Pitless adapter <u>48</u> inches above grade | | |
| | | | | 15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft. | | |
| | | | | 16. Nearest source of possible contamination: <u>Nursery</u> ft. <u>1000</u> Direction <u>West</u> Type <u>Edg.</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed yet Manufacturer's name <u>Layne</u> Model number <u>BRKHC</u> HP <u>30</u> Volts <u>230/460</u> Length of drop pipe <u>35</u> ft. capacity <u>300</u> g.p.m. Type: <u> </u> Submersible <input checked="" type="checkbox"/> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other | | |
| | | (Use a second sheet if needed) | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Layne Western Co.</u> 102 Business name <u>Wichita, Kansas</u> License No. <u> </u> Address <u> </u> Signed <u> </u> Date <u>4-18-77</u> Authorized representative | | |
| Topography: <u> </u> Hill <u> </u> Slope <u> </u> Upland <input checked="" type="checkbox"/> Valley | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5