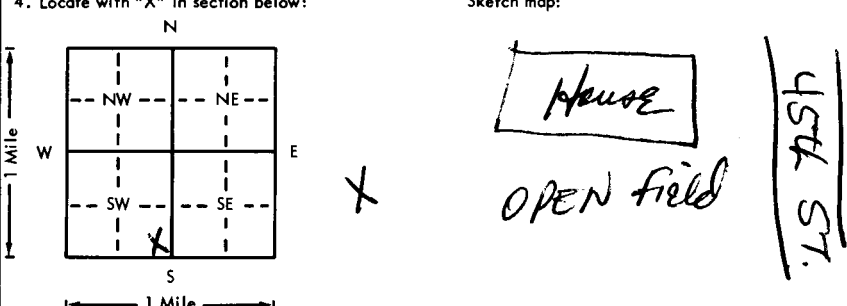


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4</u>	Section number <u>20</u>	Township number <u>T 26 S</u>	Range number <u>R 1E</u>	E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>206 W. 45th N.</u>			3. Owner of well: <u>ABE MEYER</u> R.R. or street: <u>206 W. 45th</u> City, state, zip code: <u>Wichita, KS.</u>			
4. Locate with "X" in section below: 			6. Bore hole dia. <u>11</u> in. Completion date <u>3-20-79</u> Well depth <u>27</u> ft.			
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>27</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>27</u> ft. depth gage No. <u>258</u>			
			10. Screen: Manufacturer's name <u>Modern Apico</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gouze <u>.025</u> Length <u>5'</u> Set between <u>22</u> ft. and <u>27</u> ft. Gravel pack? <u>NO</u> Size range of material			
			11. Static water level: <u>17</u> ft. below land surface Date <u>3-20-79</u> mo./day/yr.			
			12. Pumping level below land surfaces: <u>17</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.			
			13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.			
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade			
			15. Well grouted? <u>YES</u> With: <u>Neat cement</u> Bentonite ____ Concrete ____ Depth: From <u>0</u> ft. to <u>10</u> ft.			
			16. Nearest source of possible contamination: ft. <u>10</u> Direction <u>W</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
			(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21st Electric Co.</u> <u>129</u> Business name <u>517 W. 21st</u> <u>Wichita</u> Address <u>J. Hrus</u> <u>3-21-79</u> Signed <u>J. Hrus</u> Date <u>3-21-79</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5