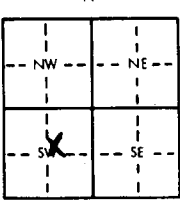


1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		SW 1/4 NE 1/4 SW 1/4		20		T 26 S		R 1 E E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?					
				4858 N. Armstrong, Wichita, Ks.					
2 WATER WELL OWNER:		Paul Martin							
RR#, St. Address, Box # :		4858 N. Armstrong							
City, State, ZIP Code :		Wichita, Ks.							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 DEPTH OF COMPLETED WELL		40 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.							
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot		6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well							
Well's static water level		15 ft. below land surface measured on 4 month 11 day 81 year							
Pump Test Data :		Well water was ft. after hours pumping gpm							
Est. Yield gpm:		Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded							
2 PVC 4 ABS		7 Fiberglass SDR-26 Styrene Threaded							
Blank casing dia 5 in. to 25 ft., Dia		in. to ft., Dia in. to ft.							
Casing height above land surface 12 in., weight		lbs./ft. Wall thickness or gauge No 203							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement Same							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) SDR-26							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 40 ft., Dia		in. to ft., Dia in. to ft.							
Screen-Perforated Intervals:		From 25 ft. to 40 ft., From ft. to ft.							
Gravel Pack Intervals:		From 14 ft. to 40 ft., From ft. to ft.							
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 40" ft. to 14 ft., From		ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well							
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well		2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)							
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well East How many feet 90 ?		Water Well Disinfected? Yes X No							
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, date sample							
was submitted month day year: Pump Installed? Yes X No									
If Yes: Pump Manufacturer's name Fairbanks Morse Model No. 75 HP 3/4 Volts 230									
Depth of Pump Intake 30 ft. Pumps Capacity rated at 18 gal./min.									
Type of pump:		1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 11 day 81 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 6 month 3 day 81 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO		LITHOLOGIC LOG		FROM TO		LITHOLOGIC LOG	
		0 3		Topsoil					
		3 21		Fine Sand					
		21 40		Medium Sand					
ELEVATION:									
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									