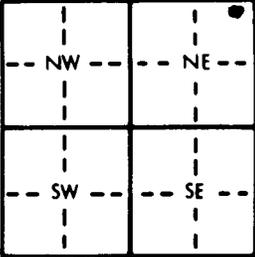


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 20 Township Number T 26 S Range Number R 1 EW  
 County: Sedgwick

Distance and direction from nearest town or city street address of well if located within city?  
Hill's 66 5403 N Broadway, Wichita, KS.

2 WATER WELL OWNER: Louis Williams & Allen Huffman  
 RR#, St. Address, Box #: 155 N Market Suite 800 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, KS. Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 20'6" ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 14.50 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 14.64 ft. below land surface measured on mo/day/yr 4-13-94  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8 1/2" in. to 20'6" ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded X  
 Blank casing diameter 2.375 in. to 10' ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface Fully Mounted in., weight lbs./ft. Wall thickness or gauge No. SDR-13  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement Sch 40  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 20'6" ft. to 8' ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 8' ft. to 3'8" ft., From 3'8" ft. to 0' ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 1 Fuel storage Foull 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? North East How many feet? 160'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Grass-dk brn silty loamy clay, earthy odor, moist, roots.			
4	6.25	Med brn sandy silt to silty clay, orange brn staining, moist, no odor.			
6.25	9	Mottled, iron stained banding, gray brn silty clay, moist, firm, no odor.			
9	20'6"	Orange yellow fine-coarse grained sand, dry, no odor. Wet at 14 1/2', no odor			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-11-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 4-23-94 under the business name of JB Environmental Drilling by (signature) James Bieber