

1 LOCATION OF WATER WELL: County: <b>Sedgwick</b>		Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>20</b>	Township Number <b>T 26 S</b>	Range Number <b>R 1 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>Hill's 66 5403 N Broadway, Wichita, KS.</b>					
2 WATER WELL OWNER: <b>Louis Williams &amp; Allen Huffman</b> RR#, St. Address, Box #: <b>155 N Market Suite 800</b> City, State, ZIP Code: <b>Wichita, KS.</b> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>20'6"</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>14.50</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>14.64</b> ft. below land surface measured on mo/day/yr <b>4-13-94</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>8 1/2"</b> in. to <b>20'6"</b> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel      3 RMP (SR) <b>2 PVC</b> 4 ABS Blank casing diameter <b>2.375</b> in. to <b>10'</b> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <b>Fully Mount</b> in., weight lbs./ft. Wall thickness or gauge No. <b>SDR-13</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR) 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS 10 Asbestos-cement <b>Sch 40</b> 11 Other (specify) 12 None used (open hole)			
		SCREEN OR PERFORATION OPENINGS ARE:			
		1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <b>20'</b> ft. to <b>10'</b> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>20'6"</b> ft. to <b>8'</b> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>8'</b> ft. to <b>3'8"</b> ft. From <b>3'8"</b> ft. to <b>0'</b> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage <b>Fuel</b> 15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage Direction from well? <b>North East</b> How many feet? <b>160'</b>					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0	4	Grass-dk brn silty loamy clay, earthy odor, moist, roots.			
4	6.25	Med brn sandy silt to silty clay, orange brn staining, moist, no odor.			
6.25	9	Mottled, iron stained banding, gray brn silty clay, moist, firm, no odor.			
9	20'6"	Orange yellow fine-coarse grained sand, dry, no odor.			
		Wet at 14 1/2', no odor			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <b>constructed</b> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4-11-94</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>539</b> This Water Well Record was completed on (mo/day/yr) <b>4-23-94</b> under the business name of <b>JB Environmental Drilling</b> by (signature) <b>James Bieber</b>					