

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>SEDGWICK</u>		<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>21</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>5106 N BROADWAY - WICHITA, KANS</u>				
2 WATER WELL OWNER: <u>WILLIAM MAJORS</u>							
RR#, St. Address, Box #: <u>5106 N BROADWAY</u>							
City, State, ZIP Code: <u>WICHITA KANS. 67219</u>							
Board of Agriculture, Division of Water Resources Application Number: <u>NONE</u>							
3 DEPTH OF COMPLETED WELL: <u>23</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>8</u> ft., and <u>6</u> in. to <u>23</u> ft.							
Well Water to be used as:							
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Dewatering ☐ Other (Specify below) ☐ Observation well							
Well's static water level: <u>8</u> ft. below land surface measured on <u>7</u> month <u>23</u> day <u>80</u> year							
Pump Test Data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping. <u>NA</u> gpm							
Est. Yield <u>50</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping. <u>NA</u> gpm							
4 TYPE OF BLANK CASING USED:							
☐ Steel ☒ RMP (SR) ☐ Wrought iron ☐ Concrete tile Casing Joints: ☒ Glued ☐ Clamped ☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Other (specify below) ☐ Welded ☐ Fiberglass ☐ Threaded							
Blank casing dia. <u>5</u> in. to <u>17</u> ft., Dia. <u>1.55</u> in. to <u>200</u> lbs./ft. Wall thickness or gauge No. <u>200</u>							
Casing height above land surface: <u>BASEMENT</u> in., weight <u>1.55</u> lbs./ft.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless steel ☐ Fiberglass ☒ RMP (SR) ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ Other (specify) ☐ None used (open hole)							
Screen or Perforation Openings Are:							
☐ Continuous slot ☐ Mill slot ☐ Gauzed wrapped ☒ Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes ☐ Torch cut ☐ Other (specify)							
Screen-Perforation Dia. <u>5</u> in. to <u>7</u> ft., Dia. <u>16</u> in. to <u>23</u> ft., Dia. <u>16</u> in. to <u>23</u> ft.							
Screen-Perforated Intervals: From <u>16</u> ft. to <u>23</u> ft., From <u>16</u> ft. to <u>23</u> ft., From <u>16</u> ft. to <u>23</u> ft.							
Gravel Pack Intervals: From <u>NONE</u> ft. to <u>NONE</u> ft., From <u>NONE</u> ft. to <u>NONE</u> ft., From <u>NONE</u> ft. to <u>NONE</u> ft.							
5 GROUT MATERIAL:							
☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other							
Grouted Intervals: From <u>0</u> ft. to <u>8</u> ft., From <u>0</u> ft. to <u>8</u> ft., From <u>0</u> ft. to <u>8</u> ft.							
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Cess pool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Sewer lines ☐ Seepage pit ☐ Feed yard ☐ Fertilizer storage ☐ Oil well/Gas well ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Watertight sewer lines							
Direction from well: <u>SO.</u> How many feet: <u>8.5 FT.</u> Water Well Disinfected? ☒ Yes ☐ No							
Was a chemical/bacteriological sample submitted to Department? ☒ Yes ☐ No If yes, date sample was submitted: <u>month</u> <u>day</u> <u>year</u>							
If Yes: Pump Manufacturer's name: <u>FTW</u> Model No. <u>5BAS</u> HP <u>1.50</u> Volts <u>115</u>							
Depth of Pump Intake: <u>19</u> ft. Pumps Capacity rated at: <u>10</u> gal./min.							
Type of pump: ☒ Submersible ☐ Turbine ☐ Jet ☐ Centrifugal ☐ Reciprocating ☐ Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>8</u> month <u>18</u> day <u>80</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>10480</u>							
This Water Well Record was completed on <u>7</u> month <u>18</u> day <u>80</u> year under the business name of <u>BEARDEN PUMP & WELL</u> by (signature) <u>OB W Bearden</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	6	SANDY SOIL - TAN			
		6	9	SAND COARSE TAN			
		9	12	SAND COARSE RED			
		12	16	SAND COARSE GRAY			
		16	22.5	SAND COARSE TAN			
		22.5	23	CLAY GRAY			
ELEVATION: <u>1300</u>							
Depth(s) Groundwater Encountered 1. <u>8</u> ft. 2. <u>8</u> ft. 3. <u>8</u> ft. 4. <u>8</u> ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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26

R

1

EW

SEC

21

SW 1/4 NW 1/4 NW 1/4