

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>21</u>	<u>T 26 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city? <u>1 W of Kichie</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Dr. Joe Humes</u> <u>Wichita Kan</u>					
RR#, St. Address, Box #: <u>5037 N Hydraulic</u>					
City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources					
Application Number: _____					
3 DEPTH OF COMPLETED WELL: <u>185</u> ft. Bore Hole Diameter: <u>8 1/2</u> in. to <u>14</u> ft., and _____ in. to _____ ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well		
Well's static water level _____ ft. below land surface measured on _____ month _____ day _____ year					
Pump Test Data: _____ Well water was _____ ft. after _____ hours pumping _____ gpm					
Est. Yield <u>10</u> gpm: _____ Well water was _____ ft. after _____ hours pumping _____ gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <u>X</u> Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>12/14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
Screen-Perforation Dia. _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
Direction from well <u>SW</u> How many feet <u>150</u> ? Water Well Disinfected? <u>Yes</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample					
was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No					
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____					
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on _____ month _____ day _____ year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>25180</u>					
This Water Well Record was completed on _____ month _____ day _____ year under the business					
name of _____ by (signature) <u>Charles Winter</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 3 Soil			
		3 12 Clay gray			
		12 25 Clay Blue			
		25 60 Limestone			
		60 90 Shale			
		90 120 Limestone			
		120 137 Shale			
137 185 Limestone					
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>55</u> ft. 2. <u>150</u> ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)					

OFFICE USE ONLY

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EW

SEC.

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SE 1/4 SE 1/4 NE 1/4