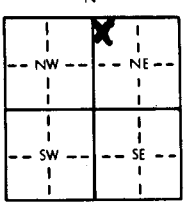


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		NW 1/4 NW 1/4 NE 1/4	21		T 26 S		R 1 E E/W	
Distance and direction from nearest town or city?				Street address of well if located within city? Lot #19 Primrose Lane, Wichita, Ks.				
2 WATER WELL OWNER: Ted Klassen Constr.				Spec. House				
RR#, St. Address, Box #: Box 486				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Whitewater, Ks.				Application Number:				
3 DEPTH OF COMPLETED WELL: 8.0 ft. Bore Hole Diameter: 1.1 in. to ft., and in. to ft.								
Well Water to be used as:								
1 Domestic			3 Feedlot			5 Public water supply		
2 Irrigation			4 Industrial			6 Oil field water supply		
			7 Lawn and garden only			8 Air conditioning		
						9 Dewatering		
						10 Observation well		
						11 Injection well		
						12 Other (Specify below)		
Well's static water level: 3.0 ft. below land surface measured on 7 month 2.5 day 8.0 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel			3 RMP (SR)			5 Wrought iron		
2 PVC			4 ABS			6 Asbestos-Cement		
						7 Fiberglass		
						8 Concrete tile		
						9 Other (specify below)		
						Casing Joints: Glued X Clamped		
						Welded		
						Threaded		
Blank casing dia: 5 in. to 3.0 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 2.00								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			6 Concrete tile		
						7 PVC		
						8 RMP (SR)		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
Screen or Perforation Openings Are:								
1 Continuous slot			3 Mill slot			5 Gauzed wrapped		
2 Louvered shutter			4 Key punched			6 Wire wrapped		
						7 Torch cut		
						8 Saw cut .06		
						11 None (open hole)		
Screen-Perforation Dia: 5 in. to 8.0 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 3.0 ft. to 8.0 ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 1.4 ft. to 8.0 ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 Bentonite		
4 Other								
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Cess pool			7 Sewage lagoon		
2 Sewer lines			5 Seepage pit			8 Feed yard		
3 Lateral lines			6 Pit privy			9 Livestock pens		
						10 Fuel storage		
						11 Fertilizer storage		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
						None Apparent		
Direction from well: How many feet? Water Well Disinfected? Yes X No								
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample								
was submitted month day year Pump Installed? Yes No X								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on 7 month 25 day 8.0 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 9 month 26 day 1980 year under the business								
name of Harp Well & Pump by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	2	Topsoil				
		2	18	Clay				
		18	30	Clay with Sand Streaks				
		30	40	Fine Sand				
		40	80	Blue Shale				
ELEVATION:								
Depth(s) Groundwater Encountered 1. 3.0 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								