

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 NW 1/4	21	T 26 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city? Hill's 66 5403 N Broadway, Wichita, KS.					
2 WATER WELL OWNER: Louis Williams & Allen Huffman		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 155 N Market Suite 800		Application Number:			
City, State, ZIP Code: Wichita, KS.					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20'6" ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 15' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 14.98 ft. below land surface measured on mo/day/yr 4-13-94			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 1/2" in. to 20'6" ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 2.375 in. to 10' ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface Flush Mount in. weight lbs./ft. Wall thickness or gauge No. SDR-13					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Sch 40					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 20'6" ft. to 8' ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 8' ft. to 4' ft. From 4' ft. to 0' ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens Farrow 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage + Product Lines 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? South How many feet? 20'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Concrete			
.75	5.25	Dk gray-dk olive silty clay, moist, slight to mod odor, mottled.			
5.25	10	Olive gray green silty clay, moist, slight to mod odor, mottled, iron oxide staining			
10	16.25	Yellowish green sandy silt, moist, soft, mod odor, slightly laminated. Wet & very strong odor at 15'			
16.25	20'6"	Dk gray sand, fine-coarse grained, wet, strong to very strong odor, sub rounded.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-11-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 4-23-94 under the business name of JB Environmental Drilling by (signature) James Buber					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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