

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>26</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3800 N Hillside</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box #: <u>KS Inc</u>					
City, State, ZIP Code: <u>2617 Broadway Wichita KS</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>16.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.10.0</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>9.45</u> ft. below land surface measured on <u>mo/day/yr</u> <u>1/17/91</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8.5</u> in. to <u>16.5</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>No</u> <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>16.5</u> ft. to <u>7.45</u> ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>16.5</u> ft. to <u>9.45</u> ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>3</u> ft. to <u>16.5</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>NE</u> How many feet? <u>66' N & 129' E</u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		10"		Concrete Paving	
10"		2.5'		BR SAND - FILL	
2.5'		5.5'		V DK BR CLAY - FILL	
5.5'		8.0'		R BR CLAY - ALLUVIUM	
8.0'		10.0'		GREENISH GRAY CLAY - ALLUVIUM	
10.0'		11.0'		BROWN SAND - ALLUVIUM	
11.0'		13.0'		TOURGOISE SHALE - WELLINGTON	
13.0'		16.5'		BLK SHALE - WELLINGTON	
HOLE PLUGGED FROM -3 ft to -16.5 ft w/ Bentonite					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1/16/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/25/91</u> under the business name of <u>Geotechnical Services Inc</u> by (signature) <u>Andra Wallace</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					