

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 SW 1/4 SE 1/4		Section Number 28	Township Number T 26 S	Range Number R 1 E
Distance and direction from nearest town or city street address of well if located within city? 625' from south line, 835' from the west line of SE 1/4						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Southwest National Bank ATTENTION: Shirley Turner 400 East Douglas, Wichita, KS. 67202				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 10-27-88				
		WELL'S STATIC WATER LEVEL: 16 ft. below land surface measured on mo/day/yr				
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		2 PVC sch 40 4 ABS 7 Fiberglass Threaded				
Blank casing diameter: 2" in. to 30 ft. Dia		Casing height above land surface: 24" above ground level				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS:		From 30 ft. to 40 ft.				
GRAVEL PACK INTERVALS:		From 25 ft. to 40 ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug				
Grout Intervals: From 0 ft. to 25 ft.		What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage Coleman Co.				
Direction from well? west		How many feet? approx 1/2 mile				
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS				
0 2 Topsoil						
2 6 Black Clay						
6 18 Gray Clay						
18 40 coarse Sand to Coarse Gravel						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 1-30-89 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						