

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

SE ¼ SE ¼ SE ¼

Section Number

28

Township Number

T 26 S

Range Number

R 1E E/W

Distance and direction from nearest town or city street address of well if located within city?

1635 E. 37th North, 25'.6 N. & 7.1 ft. W. of SE corner of building, 37th & Hydraulic, SW corner, Wichita, Kansas

2 WATER WELL OWNER: Rudd, Leslie

RR#, St. Address, Box # : 2416 E. 37th N.

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Wichita, Kansas

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

NW

NE

SW

SE

W

E

S

4 DEPTH OF COMPLETED WELL .26.42 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL .23.92 ft. top of casing below land surface measured on mo/day/yr 4-13-92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter .8½ in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply

8 Air conditioning

11 Injection well

1 Domestic

3 Feedlot

6 Oil field water supply

9 Dewatering

12 Other (Specify below)

2 Irrigation

4 Industrial

7 Lawn and garden only

10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitt

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

2 PVC sch 40

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded. flush joint

Blank casing diameter .2 in. to 16.42 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface .2.92 ft. in., weight .703 lbs./ft. Wall thickness or gauge No. .154

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC sch 40

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From .16.42 ft. to .26.42 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS:

From .14.33 ft. to .26.42 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From .1.8 ft. to 14.33 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

unknown

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0' 2.0' clay, yellowish brown, trace of sand

REMARKS: LOCKING CAP

2.0' 8.0' clay, dark brown to brown, stiff

8.0' 10.5' clay, dark brown, stiff

10.5' 15.0' clay, brown, trace silt and fine sand

15.0' 20.5' clay, brown to dark brown, increase in moisture content

20.5' 28.0' sand, very fine to very coarse grained, gray, reddish brown, and strong brown, sub angular to sub rounded, gravel (15 to 25%), fine to medium grained, trace of coarse grained

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .4-13-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .236 This Water Well Record was completed on (mo/day/yr) .5-30-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.