

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEDGEBWICK	Fraction NE 1/4 SW 1/4 NE 1/4	Section number 29	Township number T 26 S	Range number R 1E W
2. Distance and direction from nearest town or city: Street address of well location if in city: 501 W. 42ND N.				3. Owner of well: BRUCE SIMKINS R.R. or street: 501 W. 42ND N. City, state, zip code: WICHITA, KS.		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 6-9-77 Well depth 40 ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Topsoil		0		10		9. Casing: Material Stainless Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 200 MNC
SAND - FINE		11		25		10. Screen: Manufacturer's name Y&L Type 200 Dia. 5" Slot/gauze .065 Length 10' Set between 30 ft. and 40 ft. ft. and <input type="checkbox"/> ft.
GRAVEL - 2000.		26		40		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2 - 3/8
						11. Static water level: <input type="checkbox"/> mo./day/yr. 17 ft. below land surface Date 6-1-77
						12. Pumping level below land surfaces: 17 ft. after 1 hrs. pumping 20 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 35 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
						15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: ft. 60 Direction SW Type SEPTIC Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Dempster Model number DW7552 HP 3/4 Volts 230 Length of drop pipe 35 ft. capacity 15 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						(Use a second sheet if needed)
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 21ST ELECTRIC 179 Business name License No. Address 512 W. 21ST / WICHITA Signed J. Harris Date 6-9-77 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5