

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |    |                           |  |  |                                  |                                 |    |             |  |  |
|--|----|---------------------------|--|--|----------------------------------|---------------------------------|----|-------------|--|--|
| 1. Location of well:   |    | County<br><b>Sedgwick</b> | Fraction<br><b>SW NE 1/4 SE 1/4 NE 1/4</b> | Section number<br><b>29</b>  | Township number<br><b>T 26 S</b> | Range number<br><b>R 1E E/W</b> |    |             |  |  |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <b>4329 North Broadway<br/>Wichita, Kansas</b>   |    |                           |  | 3. Owner of well: <b>Ark Valley</b><br>R.R. or street: <b>4329 North Broadway</b><br>City, state, zip code: <b>Wichita, Kansas</b>   |                                  |                                 |    |             |  |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W <table border="1" style="display: inline-table;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E<br/>S<br/>1 Mile</div> |    |                           |  | NW   | NE                               | SW                              | SE | Sketch map: |  |  |
| NW   | NE |                           |  |  |                                  |                                 |    |             |  |  |
| SW   | SE |                           |  |  |                                  |                                 |    |             |  |  |
| 5. Type and color of material  |    |                           |  | 6. Bore hole dia. <b>11</b> in. Completion date <b>8-1-77</b><br>Well depth <b>50</b> ft.  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |                                  |                                 |    |             |  |  |
|  |    |                           |  | 9. Casing: Material <b>Styrene</b> Height: Above or below <b>1111</b><br>Threaded <input type="checkbox"/> Welded <b>g1</b> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>50</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 10. Screen: Manufacturer's name <b>Sunflower Plastic</b><br>Type <b>Styrene</b> Dia. <b>5"</b><br>Slot/gauge <b>.06</b> Length <b>12'</b><br>Set between <b>38</b> ft. and <b>50</b> ft.<br>ft. and <b>1/4-1/8"</b><br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 11. Static water level: <b>25</b> ft. below land surface Date <b>8-1-77</b> mo./day/yr.  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 12. Pumping level below land surfaces:<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>   |                                  |                                 |    |             |  |  |
|  |    |                           |  | 14. Well head completion: <b>Capped</b><br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade   |                                  |                                 |    |             |  |  |
|  |    |                           |  | 15. Well grouted? <b>yes</b> <b>to 2' fine sand mix</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40'</b> ft. to <b>14'</b> ft.  |                                  |                                 |    |             |  |  |
|  |    |                           |  | 16. Nearest source of possible contamination: <b>Septic</b><br>ft. <b>75</b> Direction <b>S.E.</b> Type <b>Tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                                  |                                 |    |             |  |  |
|  |    |                           |  | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                                 |    |             |  |  |
| (Use a second sheet if needed)   |    |                           |  |  |                                  |                                 |    |             |  |  |
| 18. Elevation:   |    | 19. Remarks:              |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> <b>236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>8-2-77</b><br>Authorized representative  |                                  |                                 |    |             |  |  |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley  |    |                           |  |  |                                  |                                 |    |             |  |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5