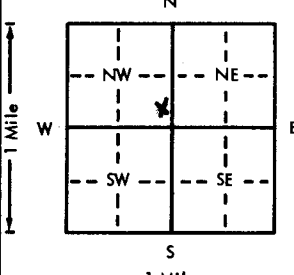


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction <u>SW NE SW NE</u> <u>1/4 NE 1/4 NW 1/4</u>	Section number <u>29</u>	Township number T <u>26</u> S R <u>1</u> E W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>400 W 42nd NO. Wichita, Kans.</u>			3. Owner of well: <u>Doug Harris</u> R.R. or street: <u>400 West 42 St. NO.</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map:			6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>1-16-76</u> Well depth <u>45</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			From	To	9. Casing: Material <u>stainless</u> Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <u>45</u> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gage No. <u>200</u>
<u>Sandy topsoil</u>			<u>0</u>	<u>1</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>slotted</u> Dia. <u>5"</u> Slot gauge <u>1.06</u> Length <u>20'</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>
<u>Clay</u>			<u>1</u>	<u>10</u>	11. Static water level: <u>17</u> ft. below land surface Date <u>1-16-76</u> ma./day/yr.
<u>medium sand</u>			<u>10</u>	<u>40</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
<u>shale</u>			<u>40</u>	<u>45</u>	13. Water sample submitted: ____ ma./day/yr. Yes ____ No ____ Date ____
					14. Well head completion: <u>12</u> Capped Pitless adapter ____ Inches above grade
					15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40'</u> to <u>14</u> ft.
					16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>WEST</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Valts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: <u>Flat Ground</u> <u>Customer will pour own concrete slab as per State health regulations.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kans.</u> Signed <u>M. Arnold</u> Date <u>1-20-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5